| 1 | HOUSE BILL 577 | | | | | | |
|----|---|--|--|--|--|--|--|
| 2 | 42ND LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1996 | | | | | | |
| 3 | INTRODUCED BY | | | | | | |
| 4 | CISCO MCSORLEY | | | | | | |
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| 9 | | | | | | | |
| 10 | AN ACT | | | | | | |
| 11 | MAKING AN APPROPRIATION FOR THE TECHNOLOGY PLAN AT JEFFERSON | | | | | | |
| 12 | MIDDLE SCHOOL AND MONTE VISTA ELEMENTARY SCHOOL IN BERNALILLO | | | | | | |
| 13 | COUNTY. | | | | | | |
| 14 | | | | | | | |
| 15 | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO: | | | | | | |
| 16 | Section 1. APPROPRIATION | | | | | | |
| 17 | A. One hundred sixty-two thousand three hundred | | | | | | |
| 18 | twenty-seven dollars (\$162,327) is appropriated from the general | | | | | | |
| 19 | fund to the state department of public education for expenditure | | | | | | |
| 20 | in fiscal year 1997 for the following purposes and in the | | | | | | |
| 21 | following amounts for the Albuquerque city center schools | | | | | | |
| 22 | cluster technology plan: | | | | | | |
| 23 | (1) one hundred twenty-seven thousand $\sin x$ | | | | | | |
| 24 | hundred seventy-nine dollars (\$127,679) for Jefferson middle | | | | | | |
| 25 | school; and | | | | | | |
| | | | | | | | |
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| 1 | (2) thirty-four thousand six hundred forty- | | | | | | |
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| 2 | eight dollars (\$34,648) for Monte Vista elementary school. | | | | | | |
| 3 | B. Any unexpended or unencumbered balance remaining | | | | | | |
| 4 | at the end of fiscal year 1997 shall revert to the general fund. | | | | | | |
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| | | | State of New Mexico House of Representatives | | | |
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| | | 1 | FORTY- SECOND LEGI SLATURE | | | |
| | | 2 | SECOND SESSION, 1996 | | | |
| | | 3 | | | | |
| | | 4 | | | | |
| | | 5 | February 9, 1996 | | | |
| | | 6 | | | | |
| | | 7 | Mr. Speaker: | | | |
| | | 8 | | | | |
| | | 9 10 | Your EDUCATION COMMITTEE, to whom has been referred | | | |
| | | 10 | HOUSE BILL 577 | | | |
| | | 12 | IDUSE DILL 377 | | | |
| | | 13 | has had it under consideration and reports same with | | | |
| | | 14 | recommendation that it DO PASS , and thence referred to the | | | |
| | | 15 | APPROPRIATIONS AND FINANCE COMMITTEE. | | | |
| | | 16 | Respectfully submitted, | | | |
| ъ. | delete | 17 | | | | |
| new | | 18 | | | | |
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| <u>Underscored</u> mterial | [bracketed_mterial] | 20 91 | | | | |
| an b | | 21 22 | Samuel F. Vigil, Chairman | | | |
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| | | HEC | /HB 577 | | | | Page 4 | | |
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