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HOUSE BILL 638

42ND LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1996

INTRODUCED BY

RAYMOND G. SANCHEZ

AN ACT

RELATING TO INSURANCE; INCREASING DISTRIBUTIONS TO MUNICIPAL AND COUNTY FIRE DEPARTMENTS FROM THE FIRE PROTECTION FUND; MAKING AN APPROPRIATION; DECLARING AN EMERGENCY.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:

Section 1. Section 59A-53-4 NMSA 1978 (being Laws 1984, Chapter 127, Section 975, as amended) is amended to read:

"59A-53-4. CRITERIA FOR DETERMINATION OF NEEDS.--In making the [foregoing] determination of needs pursuant to Section 59A-53-3 NMSA 1978, the marshal shall first determine that each incorporated municipality to be certified has maintained an official fire department created by, and regulated in accordance with, a duly enacted ordinance for a period of at least one year prior to the date of certification and possesses fire equipment and apparatus in serviceable condition to respond to a fire

incident. The marshal shall also determine the number of fire stations and substations located in each municipality to be certified and shall certify to the state treasurer for each municipality for maintaining a single fire station and substations, if any, which meet the requirements of the marshal and the requirements of this section, and in accordance with the class insurance rating it maintains, amounts not to exceed the following:

| class | [mainstation] | main station | substati on | |
|-----------|----------------------------|-------------------|--------------------------|------------------|
| number 1 | [\$51, 843] | \$ <u>54, 953</u> | [\$19, 211] | <u>\$20, 364</u> |
| number 2 | [48,026] | <u>50, 908</u> | [17, 930] | <u>19, 006</u> |
| number 3 | [44, 184] | <u>46, 835</u> | [16, 649] | <u>17, 648</u> |
| number 4 | [40, 341] | <u>42, 761</u> | $[\frac{15,368}{}]$ | <u>16, 290</u> |
| number 5 | [38, 419] | <u>40, 724</u> | $[\frac{14,088}{}]$ | <u>14, 933</u> |
| number 6 | [36, 499] | <u>38, 689</u> | $[\frac{12,807}{}]$ | <u>13, 575</u> |
| number 7 | $[\frac{34,578}{}]$ | <u>36, 653</u> | $[\frac{12,168}{}]$ | <u>12, 898</u> |
| number 8 | $[\frac{32,658}{}]$ | <u>34, 618</u> | $[\frac{11,527}{}]$ | <u>12, 219</u> |
| number 9 | $[\frac{24,333}{}]$ | <u>25, 793</u> | [9, 610] | <u>10, 187</u> |
| number 10 | $[\frac{21,771}{}]$ | <u>23, 077</u> | none. " | |

Section 2. Section 59A-53-5 NMSA 1978 (being Laws 1989, Chapter 312, Section 5) is amended to read:

"59A-53-5. ESTABLISHMENT OF COUNTY FIRE DISTRICTS. --

A. The county commissioners of any county may establish one or more county fire districts within the county but outside the corporate limits of any municipality. The

marshal shall determine the number of fire stations and substations located in each county <u>fire district</u> to be certified and shall certify to the state treasurer for each county <u>fire district</u> for maintaining a single fire station and substations, if any, which meet the requirements of the marshal and the requirements of this section, and in accordance with the class insurance rating it maintains, amounts not to exceed the following:

| class | [mainstatio | a] <u>main station</u> | substati | on |
|-----------|--------------------------|------------------------|--------------------------|------------------|
| number 1 | [\$51, 843] | <u>\$54, 953</u> | [\$19, 211] | <u>\$20, 364</u> |
| number 2 | $[\frac{48,026}{}]$ | <u>50, 908</u> | [17, 930] | <u>19, 006</u> |
| number 3 | [44, 184] | <u>46, 835</u> | $[\frac{16,649}{}]$ | <u>17, 648</u> |
| number 4 | [40,341] | <u>42, 761</u> | [15, 368] | <u>16, 290</u> |
| number 5 | [38, 419] | <u>40, 724</u> | [14, 088] | <u>14, 933</u> |
| number 6 | [36, 499] | <u>38, 689</u> | $[\frac{12,807}{}]$ | <u>13, 575</u> |
| number 7 | $[\frac{34,578}{}]$ | <u>36, 653</u> | [12, 168] | <u>12, 898</u> |
| number 8 | $[\frac{32,658}{}]$ | <u>34, 618</u> | $[\frac{11,527}{}]$ | <u>12, 219</u> |
| number 9 | $[\frac{24,333}{}]$ | <u>25, 793</u> | [9, 610] | <u>10, 187</u> |
| number 10 | $[\frac{21,771}{}]$ | <u>23, 077</u> | none, | |

upon establishing, to the satisfaction of the marshal, the following:

(1) the county fire district has maintained an official fire department for a period of at least one year, established and governed by appropriate resolution of the board of county commissioners of the county in which the county fire

district is located, and possesses fire apparatus and equipment in serviceable condition to respond to a fire incident;

- (2) the geographic limits and boundaries of the county fire district have been clearly defined and established by the board of county commissioners of the county in which the county fire district is located, and a plat showing the geographic limits and boundaries has been accepted by the board of county commissioners and filed as part of the official record of proceedings of the board and a certified copy thereof filed with the marshal; and
- (3) there is available within the geographic limits and boundaries of the county fire district an adequate water supply to be used in connection with the fire-fighting facilities of the county fire district.
- B. The county commissioners of any county may permit a county fire district located in the county to service an area adjacent and contiguous to the district but within another county; provided that the county commissioners of the other county shall consent by resolution duly adopted to the service and to the boundaries of the other area serviced. Before commencement of service, a plat showing the geographic limits and boundaries of the county <u>fire</u> district and of the additional area to be serviced shall be filed with and approved by the marshal. The county commissioners of either the county in which the county <u>fire</u> district is located or of the county in which

the area being serviced is located may terminate the service but only with the approval of the marshal."

Section 3. EFFECTIVE DATE. -- The effective date of the provisions of this act is April 30, 1996.

Section 4. EMERGENCY. -- It is necessary for the public peace, health and safety that this act take effect immediately.

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Underscored material = new | bracketed material = delete

State of New Mexico House of Representatives

SECOND SESSION, 1996

FORTY-SECOND LEGISLATURE

February 8, 1996

Mr. Speaker:

Your **APPROPRIATIONS AND FINANCE COMMITTEE**, to whom has been referred

HOUSE BILL 638

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, lines 10 through 19, strike the underscored numbers in the main station and substation columns and insert in lieu thereof:

| "\$54, 435 | \$20, 172 |
|------------|------------------|
| 50, 427 | 18, 827 |
| 46, 393 | 17. 481 |

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FORTY- SECOND LEGISLATURE SECOND SESSION, 1996

| HB | 638 | | | Page 7 |
|----|-----|---------|-----------|--------|
| 1 | | | | |
| 2 | 4 | 12, 358 | 16, 136 | |
| 3 | 4 | 40, 340 | 14, 792 | |
| 4 | | 38, 324 | 13, 447 | |
| 5 | | 36, 307 | 12, 776 | |
| 6 | 3 | 34, 291 | 12, 103 | |
| | 2 | 25, 550 | | |
| 7 | | | 10, 091". | |
| 8 | | 22, 860 | | |
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2. On page 3, lines 10 through 19, strike the underscored numbers in the main station and substation columns and insert in lieu thereof:

| 13 | | |
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| 14 | "54, 435 | \$20, 172 |
| | 50, 427 | 18, 827 |
| 15 | 46, 393 | 17, 481 |
| 16 | 42, 358 | 16, 136 |
| 17 | 40, 340 | 14, 792 |
| 18 | 38, 324 | 13, 447 |
| 19 | 36, 307 | 12, 776 |
| 20 | 34, 291 | 12, 103 |
| 21 | 25, 550 | 10, 091". |
| 22 | 22, 860 | |
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FORTY-SECOND LEGISLATURE SECOND SESSION, 1996

| НВ | 638 | | | Page 8 |
|-----|------------|---------------------------|-------------------------|----------|
| 1 | | | | |
| 2 | | | Respectfully submitted, | |
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| 4 | | | | |
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| 6 | | | Max Coll, Chairman | |
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| 9 | Adopted | | Not Adopted | |
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| 11 | | (Chi ef Cl erk) | (Chi ef | f Clerk) |
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| 13 | | Dat | ce | |
| 14 | The roll o | call vote was <u>15</u> I | For O Against | |
| 1 " | Yes: | 15 | nor <u>-v</u> ngarnse | |
| | | Buffett, Varela, | Watchman | |
| 17 | Absent: | none | | |
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| 5 | SECOND SESSION, 1996 | | | |
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| 8 | February 13, 1996 | | | |
| 9 | | | | |
| 10 | Mr. President: | | | |
| 11 | TO THE TAXABLE CORACTIFIES | | | |
| 12 | Your FINANCE COMMITTEE , to whom has been referred | | | |
| 13 | HOUSE BILL 638, as amended | | | |
| 14 | , and the second | | | |
| 15 | has had it under consideration and reports same with | | | |
| 16 | recommendation that it DO PASS . | | | |
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| 18 | Respectfully submitted, | | | |
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| 22 | Ben D. Altanirano, Chairman | | | |
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FORTY-SECOND LEGISLATURE SECOND SESSION, 1996

| 1 _{HB} | 638 | 1 | Page | 10 |
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| 5 | | Date | | |
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| 7 | The roll | call vote was <u>7</u> For <u>0</u> Against | | |
| _ | Yes: | 7 | | |
| | No: | 0 | | |
| 10 | Excused: | Aragon, Donisthorpe, Ingle, Kysar, Macias, Nava | | |
| 11 | Absent: | None | | |
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