| 1 | SENATE JOINT RESOLUTION 1 |
|----|---|
| 2 | 42ND LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1996 |
| 3 | INTRODUCED BY |
| 4 | ANN J. RILEY |
| 5 | |
| 6 | |
| 7 | |
| 8 | FOR THE LEGISLATIVE EDUCATION STUDY COMMITTEE |
| 9 | |
| 10 | A JOINT RESOLUTION |
| 11 | PROPOSING AN AMENDMENT TO ARTICLE 9, SECTION 11 OF THE CONSTITUTION |
| 12 | OF NEW MEXICO TO AUTHORIZE SCHOOL DISTRICTS TO INCUR DEBT FOR THE |
| 13 | LIMITED PURPOSE OF ACQUIRING EDUCATION TECHNOLOGY EQUIPMENT THROUGH |
| 14 | LEASE-PURCHASE ARRANGEMENTS WITHOUT THE NECESSITY OF OBTAINING |
| 15 | APPROVAL OF THE VOTERS OF THE DISTRICT. |
| 16 | |
| 17 | BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO: |
| 18 | Section 1. It is proposed to amend Article 9, Section 11 of |
| 19 | the constitution of New Mexico to read: |
| 20 | " <u>A. Except as provided in Subsection C of this</u> |
| 21 | section, no school district shall borrow money except for the |
| 22 | purpose of erecting, remodeling, making additions to and |
| 23 | furnishing school buildings or purchasing or improving school |
| 24 | grounds or any combination of these purposes, and in such cases |
| 25 | only when the proposition to create the debt has been submitted |
| | |
| | . 108928. 1 |

to a vote of such qualified electors of the district as are owners of real estate within the school district and a majority of those voting on the question [have] has voted in favor of creating such debt.

<u>B.</u> No school district shall ever become indebted in an amount exceeding six percent on the assessed valuation of the taxable property within the school district as shown by the preceding general assessment.

9 <u>C. A school district may create a debt by entering</u>
10 into a lease-purchase arrangement to acquire education
11 technology equipment without submitting the proposition to a
12 vote of the qualified electors of the district, but any debt
13 created is subject to the limitation of Subsection B of this
14 section. "

Section 2. The amendment proposed by this resolution shall be submitted to the people for their approval or rejection at the next general election or at any special election prior to that date which may be called for that purpose.

- 2 -

1

2

3

4

5

6

7

8

15

16

17

18

19

20

21

22

23

24

25

. 108928. 1

| | | 1 | FORTY- SECOND LEGISLATURE |
|-----------------------------|---------------------------------|----|--|
| | | 2 | SECOND SESSION, 1996 |
| | | 3 | |
| | | 4 | |
| | | 5 | January 23, 1996 |
| | | 6 | |
| | | 7 | Mr. President: |
| | | 8 | |
| | | 9 | Your RULES COMMITTEE , to whom has been referred |
| | | 10 | |
| | | 11 | SENATE JOINT RESOLUTION 1 |
| | | 12 | has had it under consideration and reports come with |
| | | | has had it under consideration and reports same with recommendation that it DO PASS, and thence referred to |
| | | | the EDUCATION COMMITTEE. |
| | | 16 | |
| | e | 17 | Respectfully submitted, |
| New | lel et | 18 | |
| П | T II | 19 | |
| ri al | ial] | 20 | |
| mate | nter | 21 | |
| red | [bracketed_mterial] | 22 | Gloria Howes, Chairman |
| <u>Underscored material</u> | e ket | 23 | |
| Unde | [pra | 24 | |
| - | _ | 25 | |
| | | | Adopted Not Adopted |
| | | | . 108928. 1 |

| | | (Chief Clerk) | (Chief Clerk) |
|----|----------|---|---------------|
| 1 | | | |
| 2 | | | |
| 3 | | Date | |
| 4 | | | |
| 5 | | | |
| 6 | The roll | call vote was <u>5</u> For <u>2</u> Against | |
| 7 | Yes: | 5 | |
| 8 | No: | Donisthorpe, Wray | |
| 9 | Excused: | EJenni ngs | |
| 10 | Absent: | None | |
| 11 | | | |
| 12 | | | |
| 13 | SJR01RU1 | | |
| 14 | | | |
| 15 | | | |
| 16 | | | |
| 17 | | | |
| 18 | | | |
| 19 | | | |
| 20 | | | |
| 21 | | | |
| 22 | | | |
| 23 | | | |
| 24 | | | |
| 25 | | | |
| | | | |
| | . 10892 | 8. 1 | |

<u>Underscored mterial = new</u> [bracketed mterial] = delete

I

| | 1 | 1 | FORTY- SECON | ID LEGISLATURE |
|-----------------------------|----------------------------------|---|--|---------------------------------------|
| | 2 | 2 | SECOND SE | ESSION, 1996 |
| | : | 3 | | |
| | 4 | 4 | | |
| | ł | 5 | | February 1, 1996 |
| | | 6 | | |
| | | 7 | Mr. President: | |
| | 8 | 8 | | |
| | | 9 | Your EDUCATION COMMIT | EE , to whom has been referred |
| | 10 | | | |
| | 1 | | SENALE JUIN | F RESOLUTION 1 |
| | 12 | | has had it under consideration s | and nonanta come with |
| | 1: 14 | | has had it under consideration a recommendation that it DO PASS | - |
| | 1 | | | • |
| | 1 | | | Respectfully submitted, |
| | 9 1 | | | 1 5 7 |
| | т 11 Е | 8 | | |
| П | ₽ 19 | 9 | | |
| ri al | | 0 | | |
| <u>Underscored material</u> | [bracketed mterial] % % % % % | 1 | | Carlos R. Cisneros, Chairman |
| red | - 22 | 2 | | |
| rsco | cket 2: | 3 | | |
| Unde | E . 24 | 4 | | |
| | - 25 | 5 | | Not Adopted |
| | | | (Chief Clerk) | (Chief Clerk) |
| | | | . 108928. 1 | |

I

```
Date _____
 1
 2
     The roll call vote was <u>7</u> For <u>1</u> Against
 3
               7
     Yes:
 4
               Scott
 5
     No:
 6
     Excused: Duran, Lyons
 7
     Absent:
               None
 8
 9
10
     SJR01ED1
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
       . 108928. 1
```

[bracketed mterial] = delete

<u>Underscored material = new</u>

| | | | State of New Mexico House of Representatives |
|----------------------------|---------------------------------|----------------------|---|
| | | 1 2 | FORTY-SECOND LEGISLATURE SECOND SESSION, 1996 |
| | | 3 4 5 | February 12, 1996 |
| | | 6 7 8 | Mr. Speaker: |
| | | 9 10 11 | Your VOTERS AND ELECTIONS COMMITTEE, to whom has been referred |
| | | 12 13 14 | SENATE JOINT RESOLUTION 1 has had it under consideration and reports same with |
| | Ð | 15 16 17 | recommendation that it DO PASS , and thence referred to the EDUCATION COMMITTEE. |
| erial = new | rial] = delete | 17 18 19 20 | Respectfully submitted, |
| <u>Underscored</u> mterial | [bracketed_mterial] | 21 22 23 24 | Edward C. Sandoval, Chairman |
| | Ē | 25 | . 108928. 1 |
| | | | |

| Adopted (Chief Clerk) Date Date Ihe roll call vote was 7 For 0 Against Yes: 7 Excused: Buffett, Lujan, Nicely, Sanchez, Silva Absent: None SJR01VE1 | IVEC/ | SJR 1 | | | | | | | | Page |
|---|-------|---------|----------|----------------|----------------|-----------|-------|---------|--------|------|
| (Chief Clerk) (Chief Clerk) Date The roll call vote was 7 For 0 Against Yes: 7 Excused: Buffett, Lujan, Nicely, Sanchez, Silva Absent: None | Ad | opted _ | | | | Not Adopt | ted | | | |
| Date Fhe roll call vote was <u>7</u> For <u>0</u> Against Yes: 7 Excused: Buffett, Lujan, Nicely, Sanchez, Silva Absent: None SJR01VE1 | | | (Chief C | l erk) | | | | (Chi ef | Clerk) | |
| The roll call vote was <u>7</u> For <u>0</u> Against Yes: 7 Excused: Buffett, Lujan, Nicely, Sanchez, Silva Absent: None | | | | | Date | | | | | |
| Yes: 7 Excused: Buffett, Lujan, Nicely, Sanchez, Silva Absent: None | | | | | | | | | | |
| Excused: Buffett, Lujan, Nicely, Sanchez, Silva Absent: None | Гh | e roll | call vot | e was <u>7</u> | _ For <u>0</u> | Against | | | | |
| Absent: None | Ye | s: | 7 | | | | | | | |
| | | | | Luj an, | Ni cel y, | Sanchez, | Silva | L | | |
| | Ab | sent: | None | | | | | | | |
| SJR01VE1 | | | | | | | | | | |
| | | | | | | | | | | |
| SJR01VE1 | | | | | | | | | | |
| | 5.Л | R01VE1 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

<u>Underscored material = new</u> [bracketed material] = delete

| | FORTY- SECOND LEGI SLATURE |
|------------------|---|
| 1 | SECOND SESSION |
| 2 | |
| 3 | |
| 4 | February 14, 1996 |
| 5 | |
| 6 | HOUSE ELOOD AMENDMENT number to SENATE LOINT DESCLUTION 1 |
| 7 | HOUSE FLOOR AMENDMENT number to SENATE JOINT RESOLUTION 1 |
| 8 | Amendment sponsored by Representative Rick Miera |
| 9 | |
| 10 | |
| 11 | 1. On page 1, line 12, strike "AUTHORIZE" and insert in lieu |
| 12 | thereof "ENHANCE EDUCATION BY AUTHORIZING". |
| 13 | |
| 14 | 2. On page 1, line 12, after "DEBT" insert "WITHOUT AN ELECTION". |
| 15 | 3. On page 1, line 14, after "ARRANGEMENTS" strike the remainder of |
| 16 | the line, strike line 15 in its entirety and insert in lieu thereof a |
| 17 | peri od. |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 .11 | 2237.2 |
| | |

<u>Underscored material = new</u> [bracketed mterial] = delete

