| 1  | HOUSE BILL 749   |
|----|--|
| 2  | 43rd legislature - STATE OF NEW MEXICO - FIRST SESSION, 1997     |
| 3  | I NTRODUCED BY   |
| 4  | SHERYL M. WILLIAMS   |
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| 9  |  |
| 10 | AN ACT   |
| 11 | MAKING AN APPROPRIATION FOR SUPPORT OF AN AFRICAN-AMERICAN       |
| 12 | STUDIES GRADUATE PROGRAM AT THE UNIVERSITY OF NEW MEXICO;        |
| 13 | DECLARING AN EMERGENCY.  |
| 14 |  |
| 15 | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:     |
| 16 | Section 1. APPROPRIATION Seventy-five thousand dollars           |
| 17 | (\$75,000) is appropriated from the general fund to the board of |
| 18 | regents of the university of New Mexico for expenditure in       |
| 19 | fiscal years 1997 and 1998 for the purpose of implementing an    |
| 20 | African-American studies graduate program at the university of   |
| 21 | New Mexico. Any unexpended or unencumbered balance remaining at  |
| 22 | the end of fiscal years 1997 and 1998 shall revert to the        |
| 23 | general fund.  |
| 24 | Section 2. EMERGENCY It is necessary for the public              |
|    | peace, health and safety that this act take effect immediately.  |

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# Underscored material = new [bracketed material] = delete

### State of New Mexico House of Representatives

#### FORTY-THIRD LEGISLATURE FIRST SESSION, 1997

**3** 

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February 28, 1997

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7 Mr. Speaker:

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Your **EDUCATION COMMITTEE**, to whom has been referred

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#### **HOUSE BILL 749**

**12** 

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has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

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1. On page 1, line 11, after "FOR" insert "THE".

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**17** 

2. On page 1, line 12, strike "STUDIES".

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3. On page 1, line 12, after "GRADUATE" insert "EDUCATION ENHANCEMENT".

**20** 

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4. On page 1, line 19, after "implementing" insert "and continuing".

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5. On page 1, line 20, strike "studies".

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6. On page 1, line 20, after "graduate" insert "education

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## Underscored material = new [bracketed material] = delete

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### FORTY-THIRD LEGISLATURE FIRST SESSION, 1997

| HEC | HB 749 Page 3   |
|-----|---|
| 1   |   |
| 2   | nhancement".,   |
| 3   | nd thomas necessarily to the ADDDODDIATIONS AND ETNANCE               |
| 4   | nd thence referred to the <b>APPROPRIATIONS AND FINANCE</b> OMMITTEE. |
| 5   | OIVER I I LL.   |
| 6   | Respectfully submitted,   |
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| 11  | Samuel F. Vigil, Chairman   |
| 12  |   |
| 13  | dopted Not Adopted  |
| 14  | not haopeeu   |
| 15  | (Chi ef Clerk) (Chi ef Clerk)   |
| 16  |   |
| 17  | Date  |
| 18  |   |
| 19  | he roll call vote was <u>8</u> For <u>0</u> Against                   |
| 20  | es: 8   |
|     | xcused: Mallory, Nicely, Vigil, Weeks, Wright, bsent: None            |
| 22  | bsent. None   |
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