| 1 | SENATE BILL 30 | | | |
|----|--|--|--|--|
| 2 | 43rd LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1997 | | | |
| 3 | INTRODUCED BY | | | |
| 4 | CARLOS R. CISNEROS | | | |
| 5 | | | | |
| 6 | | | | |
| 7 | | | | |
| 8 | FOR THE LEGISALTIVE HEALTH AND HUMAN SERVICES COMMITTEE | | | |
| 9 | | | | |
| 10 | AN ACT | | | |
| 11 | MAKING AN APPROPRIATION FOR A STATEWIDE SAFE WATER PROGRAM | | | |
| 12 | | | | |
| 13 | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO: | | | |
| 14 | Section 1. APPROPRIATIONSAFE WATER PROGRAMEight | | | |
| 15 | hundred eighty thousand dollars (\$880,000) is appropriated from | | | |
| 16 | the general fund to the human services department for | | | |
| 17 | expenditure in fiscal year 1998 by the income support division | | | |
| 18 | for the purpose of providing a statewide safe water program to | | | |
| 19 | improve both drinking water and sanitation systems throughout | | | |
| 20 | New Mexico. Any unexpended or unencumbered balance remaining at | | | |
| 21 | the end of fiscal year 1998 shall revert to the general fund. | | | |
| 22 | . 114432. 1 | | | |
| 23 | | | | |

<u>Underscored mterial = new</u> [bracketed mterial] = delete

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| | | 1 | FORTY- THIRD LEGISLATURE | |
|----------------------------|---------------------------------|----------|--|--|
| | | 2 | FIRST SESSION, 1997 | |
| | | 3 | | |
| | | 4 | | |
| | | 5 | January 30, 1997 | |
| | | 6 | | |
| | | 7 | Mr. President: | |
| | | 8 | | |
| | | 9 | Your CONSERVATION COMMITTEE , to whom has been referred | |
| | | 10 | | |
| | | 11 | SENATE BILL 30 | |
| | | 12 | | |
| | | 13 | has had it under consideration and reports same with | |
| | | 14 | recommendation that it DO PASS , and thence referred to the | |
| ים | | 15 | FINANCE COMMITTEE. | |
| | | 16 | | |
| | elete | 17 | Respectfully submitted, | |
| | Ð | 18 | | |
| al = | = | 19 | | |
| teri | [bracketed_mterial] | 20 | | |
| d ma | mut | 21 | Michael S. Sanchez, Chairman | |
| <u>Underscored</u> mterial | sted | 22 23 | Machael S. Sanchez, Chairman | |
| | acke | 23 24 | | |
| Und | [pr | 24 25 | | |
| | | ~J | Adopted Not Adopted | |
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| | | (Chief Clerk) | (Chief Clerk) |
|-----------------------------------|------------------|--|---------------|
| | 1 2 3 4 | Date | |
| | 6 | The roll call vote was <u>7</u> For <u>0</u> Against Yes: 7 No: None | |
| | 9 | Excused: Kysar, Lyons, Tsosie Absent: None | |
| delete | | S0030C01 | |
| | 13 14 15 | | |
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| terial] = | 19 20 21 | | |
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| | 25 | | |
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<u>Underscored material = new</u>