| 1  | SENATE BILL 984  |
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| 2  | 43rd LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1997     |
| 3  | INTRODUCED BY  |
| 4  | GLORIA HOWES   |
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| 7  |  |
| 8  |  |
| 9  |  |
| 10 | AN ACT   |
| 11 | RELATING TO CAPITAL EXPENDITURES; AUTHORIZING THE ISSUANCE OF    |
| 12 | SEVERANCE TAX BONDS FOR A HOUSE WIRING PROJECT AT CHICHILTAH     |
| 13 | CHAPTER IN MCKINLEY COUNTY; MAKING AN APPROPRIATION; DECLARING   |
| 14 | AN EMERGENCY.  |
| 15 |  |
| 16 | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:     |
| 17 | Section 1. SEVERANCE TAX BONDSPURPOSE FOR WHICH ISSUED           |
| 18 | APPROPRIATION OF PROCEEDSThe state board of finance may issue    |
| 19 | and sell severance tax bonds in compliance with the Severance    |
| 20 | Tax Bonding Act in an amount not exceeding two hundred thousand  |
| 21 | dollars (\$200,000) when the New Mexico office of Indian affairs |
| 22 | certifies the need for the issuance of the bonds. The state      |
| 23 | board of finance shall schedule the issuance and sale of the     |
| 24 | bonds in the most expeditious and economical manner possible     |
| 25 | upon a finding by the board that the project has been developed  |
|    |  |

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1 sufficiently to justify the issuance and that the project can proceed to contract within a reasonable time. The state board 2 of finance shall further take the appropriate steps necessary to 3 comply with the Internal Revenue Code of 1986, as amended. The 4 proceeds from the sale of the bonds are appropriated to the New 5 6 Mexico office of Indian affairs for the purpose of continuing a house wiring project at the Chichiltah chapter of the Navajo 7 nation located in McKinley county. Any unexpended or 8 9 unencumbered balance remaining at the end of fiscal year 2000 10 shall revert to the severance tax bonding fund. If the New Mexico office of Indian affairs has not certified the need for 11 12 the issuance of the bonds by the end of fiscal year 1999, the 13 authorization provided in this section shall be void.

Section 2. EMERGENCY.--It is necessary for the public peace, health and safety that this act take effect immediately.

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|                            |                                  | 1        | FORTY- THIRD LEGISLATURE   |
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|                            |                                  | 2        | FIRST SESSION, 1997  |
|                            |                                  | 3        |  |
|                            |                                  | 4        |  |
|                            |                                  | 5        | March 6, 1997  |
|                            |                                  | 6        |  |
|                            |                                  | 7        | Mr. President:   |
|                            |                                  | 8        |  |
|                            |                                  | 9        | Your INDIAN & CULTURAL AFFAIRS COMMITTEE, to whom                  |
|                            |                                  | 10       | has been referred  |
|                            |                                  | 11       |  |
|                            |                                  | 12       | SENATE BILL 984  |
|                            |                                  | 13       |  |
|                            |                                  |          | has had it under consideration and reports same with               |
|                            |                                  | 15       | recommendation that it <b>DO PASS</b> , and thence referred to the |
|                            |                                  | 16       | FINANCE COMMITTEE.   |
| M                          | lelete                           | 17       |  |
| = new                      | = de                             | 18       | Respectfully submitted,  |
|                            |                                  | 19       |  |
| <u>Underscored</u> mterial | eris                             | 20<br>21 |  |
| an b                       |                                  | ~1<br>22 |  |
| core                       | eted                             | 23       | John Pinto, Chairmn  |
| lers                       | [ <del>bracketed_mteria]</del> ] | 24       |  |
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|   | Adopted_ |                            | Not Adopted       |               |
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|   |          | (Chief Clerk)              |                   | (Chief Clerk) |
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|   |          |                            |                   |               |
|   |          | Date                       |                   | _             |
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|   |          |                            |                   |               |
|   | The roll | call vote was <u>6</u> For | <u>0</u> Agai nst |               |
|   | Yes:     | 6                          |                   |               |
|   | No:      | 0                          |                   |               |
|   |          | Carraro, Davis, Kysar      |                   |               |
|   | Absent:  | None                       |                   |               |
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