13
14
15
16
17
18
19
20
21
22
23
24

1

2

5

7

9

10

11

12

### SENATE BILL 1151

43RD LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1997

INTRODUCED BY

MANNY M ARAGON

### AN ACT

RELATING TO MUNICIPALITIES; ENACTING SECTIONS OF THE NMSA 1978

TO TRANSFER OWNERSHIP OF CERTAIN WATER AND SEWER FACILITIES

LOCATED BY A MUNICIPALITY HAVING A POPULATION OF OVER TWO

HUNDRED THOUSAND PERSONS IN THE UNINCORPORATED AREA OF A CLASS A

COUNTY TO THE COUNTY.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:

Section 1. STATE-FINANCED WATER AND SEWER FACILITIES-OWNERSHIP--CLASS A COUNTIES.--Ownership of water and sewer
facilities planned, designed, constructed, installed, acquired,
improved or renovated with funds provided through the issuance
of severance tax bonds and located in the unincorporated areas
of a class A county by a municipality in the county and having a
population of over two hundred thousand shall be transferred to
the class A county if the county creates, acquires, contracts

2

5

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

for, initiates or otherwise operates a water and sewer utility sufficient to supply water and sewer service to its inhabitants using the water and sewer facilities transferred to it pursuant The local government division of the to this section. department of finance and administration shall oversee and administer, with the department of environment, severance tax bonds for water and sewer facilities to be located in the unincorporated areas of class A counties by municipalities having a population of over two hundred thousand to ensure that the provisions of this section are met; and shall maintain records sufficient to ensure that the transfer of water and sewer facilities to the class A county are made in accordance The transfer described in this section is with this section. ineffective if the unincorporated area of the county in which the water and sewer facilities financed by severance tax bonds are located is annexed by the municipality locating the facilities there.

Section 2. CLASS A COUNTY WATER AND SEWER FACILITIES TASK FORCE.--If a class A county, in which a municipality is located having a population of over two hundred thousand, creates, acquires, contracts for, initiates or otherwise operates a water and sewer utility to provide service to its inhabitants in the unincorporated area of the county, a joint county-municipal water and sewer facilities task force shall be established to determine the schedule procedure and terms of the transfer of

2

5

6

7

8

9

10

11

12

13

14

15

the water and sewer facilities financed by severance tax bonds and located in the unincorporated areas of the class A county by The task force shall be comprised of three the municipality. members, one each appointed by the governing bodies of the county and the municipality, and the third appointed by the other two. If the two members appointed by the governing bodies cannot reach agreement as to the appointment of the third member of the task force, the third member shall be appointed by the chief judge of the district court located in the county. schedule for the transfer, compensation, if any, and other terms of the transfer of the water and sewer facilities located in the unincorporated area of the county shall be determined by the task force within six months of its appointment, and the transfer thereafter completed.

- 3 -

# [bracketed material] = delete

. 115713. 1

## 1 FORTY-THIRD LEGISLATURE 2 FIRST SESSION, 1997 5 March 15, 1997 6 7 Mr. President: 9 Your **FINANCE COMMITTEE**, to whom has been referred 10 11 12 **SENATE BILL 1151 13** 14 has had it under consideration and reports same with **15** recommendation that it DO PASS. 16 **17** Respectfully submitted, **18 19** 20 21 22 Ben D. Altamirano, Chairman 23 24 25 Not Adopted\_ ${\sf Adopted}_{\_}$

(Chief Clerk)

(Chief Clerk)

# [bracketed material] = delete

. 115713. 1

## 1 FORTY-THIRD LEGISLATURE 2 FIRST SESSION, 1997 5 March 15, 1997 6 7 Mr. President: 9 Your **FINANCE COMMITTEE**, to whom has been referred 10 11 12 **SENATE BILL 1151 13** 14 has had it under consideration and reports same with **15** recommendation that it DO PASS. 16 **17** Respectfully submitted, **18 19** 20 21 22 Ben D. Altamirano, Chairman 23 24 25 Not Adopted\_ ${\sf Adopted}_{\_}$

(Chief Clerk) (Chief Clerk) Date \_\_\_\_\_ The roll call vote was 8 For 0 Against Yes: No: None Excused: Aragon, Ingle, McKibben Absent: None