| 1  | SENATE JOINT MEMORIAL 61  |
|----|---|
| 2  | 43rd LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1997    |
| 3  | INTRODUCED BY   |
| 4  | PATRICK H. LYONS  |
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| 7  |   |
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| 9  |   |
| 10 | A JOINT MEMORIAL  |
| 11 | REQUESTING THE NEW MEXICO LEGISLATIVE COUNCIL TO DIRECT THE     |
| 12 | LEGISLATIVE COUNCIL SERVICE TO STUDY ALTERNATIVE PROPOSALS TO   |
| 13 | BETTER MANAGE LEGISLATION INCLUDING PRE-FILING SYSTEMS, BILL    |
| 14 | INTRODUCTION LIMITS AND SCHEDULING OF BILL HEARINGS TO MORE     |
| 15 | EFFICIENTLY MANAGE THE LEGISLATIVE PROCESS.                     |
| 16 |   |
| 17 | WHEREAS, a record number of bills, one thousand three           |
| 18 | hundred in the senate and one thousand three hundred ninety-one |
| 19 | in the house, were introduced during the first session of the   |
| 20 | forty-third legislature; and                                    |
| 21 | WHEREAS, many states have procedural rules to streamline        |
| 22 | and expedite the consideration of legislative matters; and      |
| 23 | WHEREAS, these procedural rules include variations on pre-      |
| 24 | filing requirements, limitations on the number of bills each    |
| 25 | member can introduce and time limits for bill introductions and |
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bill hearings; and

WHEREAS, the legislature may wish to consider some of these mechanisms to assist in more effectively deliberating on the many complex issues that come before it;

NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO that the legislative council service study alternative proposals to streamline the legislative process, including pre-filing systems, bill introduction and hearing limits and limitations on the number of bills a member may carry to improve the quality of laws in New Mexico and to make the legislative process more effective; and

BE IT FURTHER RESOLVED that the legislative council service report its findings and recommendations to the New Mexico legislative council by December 1, 1997; and

BE IT FURTHER RESOLVED that copies of this memorial be transmitted to the co-chairmen of the New Mexico legislative council and the director of the legislative council service.

- 2 -

|  |             |                      | State of New Mexico<br>House of Representatives      |  |  |  |
|--|-------------|----------------------|--|--|--|--|
|  |             | 1                    | FORTY- THI RD LEGI SLATURE                           |  |  |  |
|  |             | 2                    | FIRST SESSION, 1997                                  |  |  |  |
|  |             | 3                    |  |  |  |  |
|  |             | 4                    | March 91 1007  |  |  |  |
|  |             | 5                    | March 21, 1997                                       |  |  |  |
|  |             | 6                    |  |  |  |  |
|  |             | 7                    | Mr. Speaker:   |  |  |  |
|  |             | 8                    |  |  |  |  |
|  |             | 9                    | Your <b>LABOR AND HUMAN RESOURCES COMMITTEE,</b> to  |  |  |  |
|  |             |                      | whom has been referred                               |  |  |  |
|  |             | 11                   |  |  |  |  |
|  |             | 12                   | SENATE JOINT MEMORIAL 6                              |  |  |  |
|  |             | 13                   | has had it under consideration and reports same with |  |  |  |
|  |             |                      | recommendation that it <b>DO PASS.</b>               |  |  |  |
|  |             | 15                   |  |  |  |  |
|  |             | 16                   | Respectfully submitted,                              |  |  |  |
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|  | eris        | 20<br>21             | Rick Miera, Chairman                                 |  |  |  |
|  | Imat        | ~1<br>22             |  |  |  |  |
|  | eted        | 22<br>23             |  |  |  |  |
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| e A    | dopted _   |            | Not Adopted |   |               |  |  |  |  |
| 3      |  | (Chief Cle | rk)         |   | (Chief Clerk) |  |  |  |  |
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| 5      |  |            | Date        |   |               |  |  |  |  |
| 6      |  |            |             |   |               |  |  |  |  |
|        | The roll call vote was <u>5</u> For <u>0</u> Against |            |             |   |               |  |  |  |  |
|        | 'es:   |            |             |   |               |  |  |  |  |
|        |  | Foy, Gentr | y, Marquard | t |               |  |  |  |  |
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