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HOUSE BILL 226

43RD LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION, 1998

INTRODUCED BY

RON GENTRY

FOR THE NEW MEXICO FINANCE AUTHORITY OVERSIGHT COMMITTEE

AN ACT

RELATING TO CAPITAL PROJECTS; PROVIDING LEGISLATIVE
AUTHORIZATION TO THE NEW MEXICO FINANCE AUTHORITY TO MAKE
LOANS FOR PUBLIC PROJECTS FROM THE PUBLIC PROJECT REVOLVING
FUND; DECLARING AN EMERGENCY.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:

Section 1. AUTHORIZATION OF PROJECTS. -- Pursuant to the
provisions of Section 6-21-6 NMSA 1978, the legislature
authorizes the New Mexico finance authority to make loans from
the public project revolving fund to the following qualified
entities for the following public projects on terms and
conditions established by the authority:

A. to the city of Alamogordo for a water project,
construction of two fire stations and the acquisition of
pumper trucks and related fire protection equipment;

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1 B. to the city of Albuquerque for the acquisition
2 of computer equipment;

3 C. to the city of Albuquerque for a street,
4 sidewalk, curb, storm drainage, water, sanitary sewer and
5 utility improvement project known as special assessment
6 district no. 216;

7 D. to the village of Angel Fire for a water
8 project;

9 E. to the city of Artesia for a water project;

10 F. to the Big Mesa cooperative for a water
11 project;

12 G. to the city of Bloomfield for a water project;

13 H. to the Bluewater Acres domestic water users
14 association for a water project;

15 I. to the city of Carlsbad for a water project and
16 the acquisition of solid waste vehicles and related equipment;

17 J. to the village of Chama for a water project;

18 K. to the Chaves county-Sierra fire district for
19 the acquisition of a pumper truck and related fire protection
20 equipment;

21 L. to Cibola county for the acquisition of a
22 sheriff's vehicle and related law enforcement equipment;

23 M. to the Cibola county-Candy Kitchen fire
24 district for the acquisition of a pumper truck, a brush truck
25 and related fire protection equipment;

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1 N. to the village of Cimarron for the acquisition
2 and refinancing of police vehicles and related law enforcement
3 equipment, the acquisition of a pumper truck and related fire
4 protection equipment and the refinancing of a backhoe;

5 O. to the town of Clayton for a water project;

6 P. to the town of Cochiti Lake for a community
7 center project;

8 Q. to the Columbus area natural gas association
9 for a natural gas distribution project;

10 R. to the village of Cuba for a courthouse
11 project;

12 S. to the village of Des Moines for the
13 acquisition of an ambulance and related emergency medical
14 equipment;

15 T. to Dona Ana county for a juvenile detention
16 facility project and for the financing and refinancing of an
17 adult detention facility project;

18 U. to the Dona Ana county-Organ/East Mesa fire
19 district for construction of a fire station addition;

20 V. to the village of Eagle Nest for a water
21 project;

22 W. to the Edgewood water cooperative, incorporated,
23 for the financing of a water project and refinancing a water
24 project;

25 X. to the El Prado water and sanitation district

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1 for the refinancing of a water project;

2 Y. to the state parks division of the energy,
3 minerals and natural resources department for park system
4 capital projects;

5 Z. to the town of Estancia for a water project;

6 AA. to the city of Farmington for a water project
7 and the acquisition of a rescue unit and related fire
8 protection equipment;

9 BB. to the general services department for the
10 acquisition of a research airplane and related research
11 equipment;

12 CC. to the Glorieta mutual domestic water consumers
13 association for a water project;

14 DD. to the city of Grants for a museum building
15 project;

16 EE. to the Grant county solid waste authority for a
17 regional solid waste project;

18 FF. to the Guadalupe county-Anton Chico fire
19 district for the acquisition of a fire protection vehicle and
20 related equipment;

21 GG. to the town of Hagerman for the acquisition of
22 a pumper truck and related fire protection equipment;

23 HH. to Hidalgo county for a regional solid waste
24 project and the acquisition of solid waste equipment;

25 II. to the city of Hobbs for a water project;

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1 JJ. to the village of Jemez Springs for the
2 acquisition of a police vehicle and related law enforcement
3 equipment;

4 KK. to the La Cienega mutual domestic water
5 consumers association for a water project;

6 LL. to the Lamy water users association for a water
7 project;

8 MM. to the La Pasada mutual domestic water
9 consumers and sewerage waste association for a water project
10 and the refinancing of a water project;

11 NN. to the city of Las Vegas for a water project,
12 the acquisition of police vehicles and related law enforcement
13 equipment and the acquisition of a computer system;

14 OO. to the Leasburg mutual domestic water consumers
15 association for a water project;

16 PP. to the Lee Acres water users association and
17 the West Hammond drinking water association for a water
18 project;

19 QQ. to the village of Logan for the refinancing of
20 a water and sewer project;

21 RR. to the village of Los Lunas for a wastewater,
22 storm sewer, street improvement and lighting project;

23 SS. to the Lower Valley water users association for
24 the refinancing of a water project and a water project;

25 TT. to the town of Mesilla for the refinancing of a

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1 fire pumper truck and the acquisition of fire protection
2 equipment;

3 UU. to the village of Milan for a wastewater
4 project and the acquisition of motor pool vehicles;

5 VV. to the North Star drinking water cooperative
6 and mutual sewage works cooperative for the refinancing of a
7 water project and a water project;

8 WW. to the Penasco mutual domestic water consumers
9 association for a water project;

10 XX. to the Puerta de Luna mutual domestic water
11 consumers association for a water project;

12 YY. to the Quay county-Bard-Endee fire district for
13 the acquisition of a rescue unit and related fire protection
14 equipment;

15 ZZ. to the city of Raton for a street improvement
16 project and for the acquisition of pumper trucks and related
17 fire protection equipment;

18 AAA. to the town of Red River for the acquisition
19 of a police vehicle and related law enforcement equipment and
20 a fire tanker truck and related fire protection equipment;

21 BBB. to the village of Reserve volunteer fire
22 department for the acquisition of a tanker unit and related
23 fire protection equipment;

24 CCC. to the city of Roswell for replacement and
25 renovation of fire stations;

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1 DDD. to the village of Roy for construction of a
2 fire station and a street improvement project;

3 EEE. to the pueblo of Sandia for a building
4 infrastructure project;

5 FFF. to the city of Santa Rosa for a solid waste
6 project;

7 GGG. to the Sierra county-Las Palomas fire district
8 for construction of a fire station;

9 HHH. to the town of Silver City for a water
10 project;

11 III. to the city of Socorro for a water project;

12 JJJ. to the South Central solid waste authority for
13 a solid waste project;

14 KKK. to the Southside water users association for a
15 water project;

16 LLL. to Taos county for an administrative building
17 project;

18 MMM. to the Taos county-Cerro fire district for the
19 acquisition of a tanker and related fire protection equipment;

20 NNN. to the Taos county-Costilla fire district for
21 the acquisition of a pumper truck and related fire protection
22 equipment;

23 000. to the Taos county-Hondo Seco fire district
24 for the acquisition of a tanker and related fire protection
25 equipment;

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1 PPP. to the Taos county-Ojo Caliente fire district
2 for the acquisition of a brush truck and related fire
3 protection equipment;

4 QQQ. to the village of Taos Ski Valley for a
5 municipal office building project;

6 RRR. to the village of Tatum for the acquisition of
7 a police vehicle and related law enforcement equipment;

8 SSS. to the city of Texico for a water project;

9 TTT. to Torrance county for a detention facility
10 project;

11 UUU. to the Torrance county-Duran fire district for
12 the acquisition of a pumper truck and related fire protection
13 equipment;

14 VVV. to the city of Truth or Consequences for the
15 acquisition of a scraper;

16 WWW. to the city of Tucumcari for the acquisition
17 of a pumper truck and related fire protection equipment;

18 XXX. to the village of Tularosa for the acquisition
19 of patrol vehicles and related law enforcement equipment;

20 YYY. to the Twin Forks mutual domestic water
21 consumers association for a water project;

22 ZZZ. to Valencia county for an adult detention
23 facility project;

24 AAAA. to the Malaga water users cooperative for a
25 water project; and

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BBBB. to the city of Eunice for a water and sewer project.

Section 2. VOIDING OF AUTHORIZATION.--If a qualified entity listed in Section 1 of this act has not certified to the New Mexico finance authority by the end of fiscal year 2001 its desire to continue to pursue a loan from the public project revolving fund for a public project listed in Section 1 of this act, then the legislative authorization granted to the New Mexico finance authority by Section 1 of this act to make a loan from the public project revolving fund to that qualified entity for that public project shall be void.

Section 3. EMERGENCY.--It is necessary for the public peace, health and safety that this act take effect immediately.

1 FORTY-THIRD LEGISLATURE

2 SECOND SESSION, 1998

3
4
5
6 February 6, 1998

7
8 Mr. Speaker:

9
10 Your TAXATION AND REVENUE COMMITTEE, to whom has
11 been referred

12
13 HOUSE BILL 226

14
15 has had it under consideration and reports same with
16 recommendation that it DO PASS, amended as follows:

17
18 1. On page 4, line 3, after "for" strike the
19 remainder of the line and strike line 4 up to the semicolon
20 and insert in lieu thereof:

21
22 "the following projects:

23 (1) statewide vault toilet construction;

24 (2) statewide campsite furnishings;

FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

3 HTRC/HB 226

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- 1
- 2
- 4 (3) statewide access gates and vehicular
- 5 controls;
- 6
- 7 (4) statewide playground replacements and
- 8 improvements;
- 9
- 10 (5) statewide water and wastewater facility
- 11 improvements;
- 12
- 13 (6) statewide park staff modular residences;
- 14
- 15 (7) statewide campsite modernization;
- 16
- 17 (8) graveling of existing roads for Morphy;
- 18 (9) resurfacing existing paved and graveled
- 19 roads for Storrie;
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- 25 (10) resurfacing existing graveled roads for
Sugari te;

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FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

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(11) restroom renovation at the dam site at
Elephant Butte;

(12) trail improvements and shop access
paving at Oliver Lee;

(13) restroom replacement at Riverside for
Caballo;

(14) restroom at Northern Loops for Navajo;

(15) restroom at Eastside for Bluewater;

(16) erosion control and campground
renovation for Hyde Memorial;

(17) paving dirt campsite parking areas and
roads for Elephant Butte;

(18) renovation of historic recreation
building for Bottomless Lakes;

(19) renovation of Sims Mesa office for
Navajo;

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SECOND SESSION, 1998

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Page 13

(20) renovation of and addition to historic
building in Santa Fe;

(21) pay station and road improvements for
Bluewater;

(22) office renovation and exhibits for El
Vado;

(23) office renovation and exhibits for
Clayton;

(24) office renovation and exhibits for
Villanueva;

(25) landscape renovation with the city of
Santa Fe for Santa Fe River;

(26) restroom renovation for Manzano;

(27) restroom replacement for Leasburg; and

1 FORTY-THIRD LEGISLATURE
2 SECOND SESSION, 1998

3 HTRC/HB 226

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4 (28) south Monticello campground development
5 for Elephant Butte".

6
7 2. On page 8, line 25, strike "and".

8
9 3. On page 9, line 2, strike the period and insert in
10 lieu thereof "; and".

11 4. On page 9, between lines 2 and 3, insert the
12 following new subsection:

13
14 "CCCC. to the city of Clovis for a solid waste
15 project. "

16
17 5. On page 9 between lines 11 and 12, insert the
18 following new section:

19
20 "Section 3. FEDERAL FUNDS. --Should the state parks
21 division of the energy, minerals and natural resources
22 department secure federal funds to pay for the cost or a
23 portion of the cost of a project listed in Subsection Y of
24 Section 1 of this act, then the division may expend the
25 funds originally authorized for the project for an alternate
state park improvement project included in the division's

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FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

HTRC/HB 226

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capital improvement plan."

3. Renumber the succeeding section accordingly.,

and thence referred to the APPROPRIATIONS AND FINANCE
COMMITTEE.

Respectfully submitted,

Jerry W. Sandel, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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1 FORTY-THIRD LEGISLATURE
2 SECOND SESSION, 1998

3 HTRC/HB 226

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4 The roll call vote was 10 For 0 Against

5 Yes: 10

6 Excused: Gonzal es, Ryan, Whi taker

7 Absent: None

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1 FORTY-THIRD LEGISLATURE
2 SECOND SESSION, 1998

3
4 February 10, 1998

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7 Mr. Speaker:

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9 Your APPROPRIATIONS AND FINANCE COMMITTEE, to
10 whom has been referred

11 HOUSE BILL 226, as amended

12
13 has had it under consideration and reports same with
14 recommendation that it DO PASS.

15
16 Respectfully submitted,

17
18
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20 _____
21 Max Coll, Chairman
22
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1 FORTY-THIRD LEGISLATURE
2 SECOND SESSION, 1998

4 Adopted _____ Not Adopted _____

5
6 (Chief Clerk)

(Chief Clerk)

7
8 Date _____

9
10 The roll call vote was 10 For 0 Against

11 Yes: 10

12 Excused: Bird, Buffett, Knowles, Marquardt, Saavedra, Taylor, JP,
13 Varela, Watchman

14 Absent: None

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FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

HB 226/a

February 14, 1998

Mr. President:

Your FINANCE COMMITTEE, to whom has been referred

HOUSE BILL 226, as amended

has had it under consideration and reports same with
recommendation that it DO PASS, amended as follows:

1. Strike House Taxation and Revenue Committee Amendments 3
and 4.

2. On page 9, line 2, strike the period and insert in lieu
thereof a semicolon.

3. On page 9, between lines 2 and 3, insert the following
new subsections:

"CCCC. to the city of Clovis for a solid waste
project;

DDDD. to Cibola general hospital, incorporated,

. 120030. 2

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FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

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Page 20

for acquisition of medical and related equipment; and

EEEE. to the city of Aztec for a municipal golf
course and recreation project. "

Respectfully submitted,

Ben D. Altamirano, Chairman

Adopted _____ Not

Adopted _____

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FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

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(Chief Clerk)

(Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against

Yes: 8

No: None

Excused: Campos, Carraro, Lyons

Absent: None

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