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1 recreational opportunities for all people of our nation; and

2 WHEREAS, the valleys within the Caldera act as the
3 incubator for one of the largest elk herds in the country; and

4 WHEREAS, since 1955, presidents, leaders in congress and
5 secretaries of the interior have encouraged federal
6 acquisition and management of the Baca ranch; and

7 WHEREAS, the owners of the Baca ranch have again offered
8 to sell the property to the United States; and

9 WHEREAS, legislation has been introduced in congress to
10 authorize the acquisition of the Baca ranch by the secretary
11 of agriculture; and

12 WHEREAS, former secretaries of the interior Manuel Lujan
13 and Stewart Udall lead a broad spectrum of New Mexicans in
14 supporting the federal acquisition of the Baca ranch; and

15 WHEREAS, the pueblos of Jemez, San Ildefonso and Santa
16 Clara have long-standing traditional and cultural roots in the
17 Valles Caldera and support the federal acquisition of the
18 area; and

19 WHEREAS, federal acquisition of the Baca ranch coupled
20 with congress providing for special management by the
21 secretary of agriculture could result in the protection and
22 use of this incredible land for future generations; and

23 WHEREAS, future management of the Baca ranch could
24 accommodate hunting, fishing and limited multiple use
25 management insofar as it preserves and protects the scenic and

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1 natural value of the lands, as well as the traditional uses of
2 people of the pueblos of Jemez, San Ildefonso and Santa Clara;
3 and

4 WHEREAS, the forest service's land management planning
5 process would guide management of the land and provide for
6 consultation and cooperation with units of local government,
7 the pueblos and the general public; and

8 WHEREAS, appropriate federal management of the Baca ranch
9 would increase federal revenues coming to the counties in
10 which the land is located and could promote tourism and other
11 forms of limited economic development to the overall benefit
12 of Sandoval, Los Alamos and Rio Arriba counties;

13 NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE
14 STATE OF NEW MEXICO that the New Mexico congressional
15 delegation support and encourage passage of legislation
16 authorizing the purchase by the federal government of the Baca
17 location number 1, including the Valles Caldera; and

18 BE IT FURTHER RESOLVED that the Baca ranch be designated
19 upon purchase for special management as a unit of the national
20 forest system by the United States forest service; and

21 BE IT FURTHER RESOLVED that after the acquisition of the
22 land, the United States forest service initiate a process of
23 public hearings to establish a management plan that will
24 ensure that the Baca ranch will be principally managed to
25 allow public access for hunting, fishing and other forms of

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1 recreation and that multiple use will be permitted to the
2 extent that it is compatible with protection of the natural
3 values of the area; and

4 BE IT FURTHER RESOLVED that after acquisition of the Baca
5 ranch, the pueblos of Jemez, San Ildefonso and Santa Clara be
6 included in negotiations with the secretary of agriculture
7 concerning management of the acquired land to ensure that
8 their traditional and cultural use claims are satisfied: and

9 BE IT FURTHER RESOLVED that copies of this memorial be
10 distributed to the president of the United States, members of
11 the New Mexico congressional delegation, the governor of the
12 pueblo of Jemez, the governor of the pueblo of San Ildefonso
13 and the governor of the pueblo of Santa Clara.

1 FORTY-THIRD LEGISLATURE

2 SECOND SESSION, 1998

3
4
5 January 29, 1998

6
7 Mr. President:

8
9 Your RULES COMMITTEE, to whom has been referred

10
11 SENATE JOINT MEMORIAL 11

12
13 has had it under consideration and reports same with
14 recommendation that it DO PASS, and thence referred to the
15 CONSERVATION COMMITTEE.
16

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18 Respectfully submitted,

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23 _____
24 Gloria Howes, Chairman
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(Chief Clerk)

(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against

Yes: 5

No: 0

Excused: Altamirano, Aragon, Gorham

Absent: 0

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1 FORTY-THIRD LEGISLATURE

SJM 11/a

2 SECOND SESSION, 1998

3
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5
6 February 4, 1998

7
8 Mr. President:

9
10 Your CONSERVATION COMMITTEE, to whom has been referred

11
12 SENATE JOINT MEMORIAL 11

13
14 has had it under consideration and reports same with
15 recommendation that it DO PASS, amended as follows:

- 16
17
- 18 1. On page 1, line 20, strike "as a cattle ranch".
 - 19
20 2. On page 2, line 10, before "secretary" insert "United
21 States".
 - 22
23 3. On page 2, line 15, strike "the pueblos of" and insert
24 in lieu thereof "pueblos, including", and on line 16, after
25 "Clara" insert a comma.

FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

SCONC/SJM 11

Page 8

4. On page 2, line 17, after "and" insert "generally".

5. On page 2, line 21, before "secretary" insert "United States".

6. On page 2, line 25, after "scenic" insert ",
cultural".

7. On page 3, line 1, strike the second "of" and insert
in lieu thereof "by Native Americans;".

8. On page 3, strike line 2 in its entirety.

9. On page 3, line 18, after "that", insert "the New
Mexico legislature request that".

10. On page 3, line 22, after "service", insert "be
requested to".

11. On page 3, line 24, strike the remainder of the line
after "will" and on line 25, strike "allow" and insert in lieu
thereof "afford".

FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

SCONC/SJM 11

Page 9

12. On page 4, line 4, after "after" insert "federal".

13. On page 4, line 5, after "San Ildefonso" strike "and Santa Clara" and insert in lieu thereof ", Santa Clara and other surrounding pueblos".

14. On page 4, line 6, strike "negotiations" and insert in lieu thereof "discussions" and before "secretary" insert "United States".

15. On page 4, line 8, strike the colon and insert in lieu thereof a semicolon.

Respectfully submitted,

Michael S. Sanchez, Chairman

FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

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SCONC/SJM 11

Page 10

Adopted _____ Not

Adopted _____

(Chief Clerk)

(Chief Clerk)

Date _____

The roll call vote was 10 For 0 Against

Yes: 10

No: None

Excused: None

Absent: None

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FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

SCONC/SJM 11

Page 11

FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

February 12, 1998

SENATE FLOOR AMENDMENT number _____ to SENATE JOINT MEMORIAL

11,

as amended

AMENDMENT sponsored by SENATOR LYONS

1. On page 2, line 24, after the word "fishing" insert ",
livestock grazing, logging".

2. On page 3, line 3, after the word "and" insert "a full

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FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

SCONC/SJM 11

Page 12

multi-use management plan be submitted and approved before
purchase; and".

Senator Patrick H. Lyons

Adopted _____

Not Adopted _____

(Chief Clerk)

(Chief Clerk)

Date _____

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FORTY-THIRD LEGISLATURE

SECOND SESSION

February 5, 1998

SENATE FLOOR AMENDMENT number _____ to SENATE JOINT MEMORIAL
11, as amended

Amendment sponsored by Senator Timothy Z. Jennings

1. On page 3, line 12, insert "and" following the
semicolon, and between lines 12 and 13, insert the following:

"WHEREAS, in any such major government undertaking as this
recommended land acquisition, the impact of taking private land
off the tax base must be a major consideration;"

2. On page 4, between lines 8 and 9, insert the following:

"BE IT FURTHER RESOLVED that the federal government, in
considering the purchase of the Baca ranch, strive to create
whatever other land trades and acquisitions possible to either
trade for this valuable property or, in whatever manner
possible, ensure that the arrangement does not result in a net

FORTY-THIRD LEGISLATURE
SECOND SESSION

SJM 11, aa

Page 14

decrease in private land in the state of New Mexico, thereby
reducing our tax base; and".

Timothy Z. Jennings

Adopted _____ Not Adopted

(Chief Clerk)

(Chief Clerk)

Date _____

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**FORTY-THIRD LEGISLATURE
SECOND SESSION**

SJM 11, aa

Page 15

**FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998**

February 12, 1998

**SENATE FLOOR AMENDMENT number _____ to SENATE JOINT MEMORIAL
11,
as amended**

AMENDMENT sponsored by SENATOR LYONS

1. On page 2, line 24, strike the word "limited".

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**FORTY-THIRD LEGISLATURE
SECOND SESSION**

SJM 11, aa

Page 16

Senator Patrick H. Lyons

Adopted _____

Not Adopted _____

(Chief Clerk)

(Chief Clerk)

Date _____

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FORTY-THIRD LEGISLATURE

SECOND SESSION

February 9, 1998

SENATE FLOOR AMENDMENT number _____ to SENATE JOINT MEMORIAL
11, as amended

Amendment sponsored by Senator Patrick H. Lyons

- 1. Strike Senate Floor Amendment 1.

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FORTY-THIRD LEGISLATURE
SECOND SESSION

SJM 11

Page 18

Patrick H. Lyons

Adopted _____ Not Adopted

(Chief Clerk)

(Chief Clerk)

Date _____

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1 FORTY-THIRD LEGISLATURE
2 SECOND SESSION, 1998
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6 February 11, 1998
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8 Mr. Speaker:
9

10 Your ENERGY & NATURAL RESOURCES COMMITTEE, to
11 whom has been referred

12
13 SENATE JOINT MEMORIAL 11, as amended

14
15 has had it under consideration and reports same with
16 recommendation that it DO PASS, and thence referred to the
17 APPROPRIATIONS & FINANCE COMMITTEE.

18 Respectfully submitted,
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22 _____
23 James Roger Madalena, Chairman
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FORTY-THIRD LEGISLATURE
SECOND SESSION, 1998

3 HENRC/SJM 11/a

Page 20

4 Adopted _____ Not Adopted _____
5 (Chief Clerk) (Chief Clerk)

7 Date _____

9 The roll call vote was 6 For 2 Against

10 Yes: 6

11 No: Macko, Roberts

12 Excused: Chavez, Picraux

13 Absent: Kissner, Knowles

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