| 1 | HOUSE BILL 130 | | | | |
|----|--|--|--|--|--|
| 2 | 44TH LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1999 | | | | |
| 3 | INTRODUCED BY | | | | |
| 4 | Rick Miera | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | AN ACT | | | | |
| 11 | RELATING TO SUBSTANCE ABUSE TREATMENT; PROVIDING FOR THE | | | | |
| 12 | REGULATION OF METHADONE CLINICS. | | | | |
| 13 | | | | | |
| 14 | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO: | | | | |
| 15 | Section 1. METHADONE CLINICSDEPARTMENT OF HEALTH | | | | |
| 16 | REGULATI ON | | | | |
| 17 | A. The federal government requires the state to | | | | |
| 18 | approve the establishment of all new methadone clinics. In an | | | | |
| 19 | effort to maintain compliance with the federal requirement, | | | | |
| 20 | the department of health shall regulate the establishment and | | | | |
| 21 | continuance of methadone clinics in New Mexico in accordance | | | | |
| 22 | with its powers and duties as the state's public health agency | | | | |
| 23 | and drug abuse agency. | | | | |
| 24 | B. In regulating methadone clinics, the department | | | | |
| 25 | shall perform an assessment of the need for clinics and | | | | |
| | . 124581. 2 | | | | |
| | | | | | |

<u>underscored material = new</u> [bracketed material] = delete I

develop clinical and administrative standards as required by The department may consider other factors it federal law. deems necessary to ensure the provision of drug abuse treatment services and the protection of the health and safety of New Mexico citizens. For the purposes of this section, "methadone С. clinic" means a public or private facility for the detoxification treatment or maintenance treatment of narcotic addicts. - 2 -. 124581. 2

[bracketed mterial] = delete

underscored material = new

| | 1 | FORTY- FOURTH LEGI SLATURE |
|----------------------|----------------------------------|--|
| | 2 | FIRST SESSION, 1999 |
| | 3 | |
| | 4 | |
| | 5 | |
| | 6 | February 18, 1999 |
| | 7 | |
| | 8 | Mr. Speaker: |
| | 9 | |
| | 10 | Your CONSUMER AND PUBLIC AFFAIRS COMMITTEE, to |
| | 11 | whom has been referred |
| | 12 | |
| | 13 | HOUSE BILL 130 |
| | 14 | has had it under consideration and reports same with |
| | 15 | recommendation that it DO PASS , and thence referred to the |
| | 16 17 | JUDICIARY COMMITTEE. |
| new | | |
| - | _ 18 19 | Respectfully submitted, |
| ial | | |
| nter. | 21 | |
| underscored material | 20 21 22 23 23 24 | |
| SCOL | 2 23 | Patsy Trujillo Knauer, |
| <u>der</u> | 24 | Chai rwonan |
| | <u>=</u> 25 | |
| | | |
| | | . 124581. 2 |
| | | - 3 - |

I

| 1 | | FOURTH LEGISLA ST SESSION, 19 | |
|---------------|--------------------------|----------------------------------|---------------|
| l | | SI SESSION, 19 | |
| AC/HB 130 |) | | Pa |
| Adopted | | Not Adopted | d |
| | | - | |
| l | (Chief Clerk) | | (Chief Clerk) |
| l | _ | | |
| l | Da | ate | |
| The roll c | call vote was <u>6</u> I | For 0 Against | |
| Yes: | 6 | | |
| Excused: | Vaughn | | |
| Absent: | None | | |
| l | | | |
| l | | | |
| J:\99Bills₩P\ | \H0130 | | |
| l | | | |
| l | | | |
| l | | | |
| l | | | |
| l | | | |
| l | | | |
| l | | | |
| l | | | |
| l | | | |
| 1 | | | |
| l l | | | |
| . 124581 | | | |

| | | 1 | FORTY- FOURTH LEGI SLATURE |
|----------------------|-------------------|--------|--|
| | | 2 | FIRST SESSION, 1999 |
| | | ~ 3 | |
| | | 3 4 | |
| | | 5 | February 27, 1999 |
| | | 6 | |
| | | | Ma Smachan |
| | | , 8 | Mr. Speaker: |
| | | 9 | Your JUDICIARY COMMITTEE, to whom has been referred |
| | | 10 | |
| | | 11 | HOUSE BILL 130 |
| | | 12 | |
| | | 13 | has had it under consideration and reports same with |
| | | 14 | recommendation that it DO PASS. |
| | ete | 15 | Respectfully submitted, |
| | | 16 | |
| | | 17 | |
| | dele | 18 | |
| П | " | 19 | |
| ri al | iat | 20 | R. David Pederson, Chairman |
| underscored material | bracketed mterial | 21 | |
| ed 1 | | 22 | |
| SCOL | kete | 23 | |
| der | Fac | 24 | |
| | | 25 | |
| | | - | |
| | | | . 124581. 2 |
| | | | - 5 - |

| | | 1 2 | | FO | | RTH LEGISI ESSION, 1 | | | |
|--|----------------------------------|--------|--------------|---------------|-------------------------|-------------------------|---------------|------|---|
| | | | /HB 130 | | | | | Page | 6 |
| | | 4 | | | | | | 8 | |
| | | | Adopted _ | | | Not Adopt | | | |
| | | 6 | | | • | | | | |
| | | 7 | | (Chief Cle | erk) | | (Chief Clerk) | | |
| | | 8 | | | Date | | | | |
| | | 9 | | | _ | | | | |
| | | | The roll | call vote was | 8 <u>8</u> For <u>(</u> | 0_ Against | | | |
| | | 11 | Yes: | 8 | | | | | |
| | | 12 | | Luna, Mall | ory, Rios, | T. Taylor | | | |
| | | 13 | Absent: | None | | | | | |
| | | 14 | | | | | | | |
| | | 15 | J: \99BillsW | ?\H0130 | | | | | |
| | | 16 | | | | | | | |
| | ete | 17 | | | | | | | |
| <u>new</u> | del (| 18 | | | | | | | |
| П | " | 19 | | | | | | | |
| <u>; </u> | <u>ial</u> | 20 | | | | | | | |
| underscored material | [bracketed_mterial] | 21 | | | | | | | |
| red . | | 22 | | | | | | | |
| | sket | 23 | | | | | | | |
| <u>inder</u> | brac | 24 | | | | | | | |
| | | 25 | | | | | | | |
| | | | . 12458 | 1. 2 | | - 6 - | | | |

| | | FORTY-FOURTH LEGISLATURE |
|--|------------------|--|
| | | FIRST SESSION, 1999 |
| | 1 ^{HJC} | /HB 130 Page 7 |
| | 2 | |
| | 3 | FORTY- FOURTH LEGISLATURE |
| | 4 | FIRST SESSION, 1999 |
| | 5 | |
| | 6 | |
| | 7 | March 15, 1999 |
| | 8 | Mr. President: |
| | 9 | |
| | 10 | Your PUBLIC AFFAIRS COMMITTEE , to whom has been |
| | 11 | referred |
| | 12 | |
| | 13 | HOUSE BILL 130 |
| | 14 | has had it under consideration and reports same with |
| | 15 | recommendation that it DO PASS , and thence referred to the |
| e | | JUDICIARY COMMITTEE. |
| <u>new</u> del ete | 17 18 | |
| | 18 | Respectfully submitted, |
| <u>'ial</u> a l] | 13 20 | |
| <u>ater</u> i | 20 21 | |
| | 22 | |
| <u>underscored</u> mterial [bracketed mterial] | 23 | |
| <u>ders</u> racl | 24 | Shannon Robinson, Chairman |
| n £ | 25 | |
| | | . 124581. 2 - 7 - |

I

