| 1  | HOUSE BILL 759   |
|----|--|
| 2  | 44TH LEGISLATURE - STATE OF NEW MEXICO - FIRST SESSION, 1999                       |
| 3  | INTRODUCED BY  |
| 4  | Joe Nestor Chavez  |
| 5  |  |
| 6  |  |
| 7  |  |
| 8  |  |
| 9  |  |
| 10 | AN ACT   |
| 11 | RELATING TO MOTOR VEHICLES; PROVIDING FOR PERMANENT                                |
| 12 | REGISTRATION OF CERTAIN TRAILERS; CHANGING REGISTRATION FEES                       |
| 13 | FOR CERTAIN TRAILERS.  |
| 14 |  |
| 15 | BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF NEW MEXICO:                       |
| 16 | Section 1. Section 66-3-1 NMSA 1978 (being Laws 1978,                              |
| 17 | Chapter 35, Section 21) is amended to read:  |
| 18 | "66-3-1. VEHI CLES SUBJECT TO REGISTRATIONEXCEPTIONS                               |
| 19 | <u>A.</u> Every motor vehicle, trailer, semitrailer and                            |
| 20 | pole trailer when driven or moved upon a highway [ <del>shall be</del> ] <u>is</u> |
| 21 | subject to the registration and certificate of title                               |
| 22 | provisions of the Motor Vehicle Code except:                                       |
| 23 | [A] (1) any such vehicle driven or moved   |
| 24 | upon a highway in conformance with the provisions of the Motor                     |
| 25 | Vehicle Code relating to manufacturers, dealers, lien-holders                      |
|    | . 127633. 1ms  |
|    |  |

| 1  | or nonresidents;  |
|----|---|
| 2  | [ <del>B.</del> ] <u>(2)</u> any such vehicle [ <del>which</del> ] <u>that</u> is |
| 3  | driven or moved upon a highway only for the purpose of                            |
| 4  | crossing [ <del>such</del> ] <u>the</u> highway from one property to another;     |
| 5  | [ <del>C.</del> ] <u>(3)</u> any implement of husbandry [which]                   |
| 6  | that is only incidentally operated or moved upon a highway;                       |
| 7  | [ <del>D.</del> ] <u>(4)</u> any special mobile equipment [ <del>as</del>         |
| 8  | <pre>herein defined];</pre>   |
| 9  | [ <del>E.</del> ] <u>(5)</u> any vehicle [ <del>which</del> ] <u>that</u> is      |
| 10 | propelled exclusively by electric power obtained from overhead                    |
| 11 | trolley wires though not operated upon rails;                                     |
| 12 | (6) freight trailers if they are:   |
| 13 | (a) properly registered in another  |
| 14 | <u>state;</u>   |
| 15 | (b) identified by a proper base   |
| 16 | registration plate that is properly displayed; and                                |
| 17 | (c) identified by other registration  |
| 18 | documents that are in the possession of the operator and                          |
| 19 | exhibited at the request of a police officer; and                                 |
| 20 | (7) freight trailers or utility trailers  |
| 21 | owned and used by:  |
| 22 | (a) a nonresident solely for the  |
| 23 | transportation of farm products purchased by the nonresident                      |
| 24 | from growers or producers of the farm products and transported                    |
| 25 | <u>in the trailer out of the state;</u>   |
|    | . 127633. 1ms   |

- 2 -

| 1  | (b) farmers and ranchers who transport  |
|----|---|
| 2  | to market only the produce, animals or fowl produced by them                          |
| 3  | or who transport back to their farms and ranches supplies for                         |
| 4  | <u>use thereon; or</u>  |
| 5  | <u>(c) persons who transport animals to</u>   |
| 6  | and from fairs, rodeos or other places, except racetracks,                            |
| 7  | where the animals are exhibited or otherwise take part in                             |
| 8  | performances, in trailers drawn by a motor vehicle or truck of                        |
| 9  | <u>less than ten thousand pounds gross vehicle weight rating</u>                      |
| 10 | bearing a proper registration plate, but in no case shall the                         |
| 11 | owner of an unregistered trailer described in this paragraph                          |
| 12 | perform such uses for hire.   |
| 13 | [F.] <u>B.</u> No certificate of title need be obtained                               |
| 14 | for any vehicle of a type subject to registration owned by the                        |
| 15 | government of the United States. [ <del>and</del>                                     |
| 16 | <del>G.</del> ] <u>C.</u> Every [ <del>house trailer</del> ] <u>manufactured home</u> |
| 17 | shall be subject to the registration and certificate of title                         |
| 18 | provisions of the Motor Vehicle Code, and each [ house trailer]                       |
| 19 | manufactured home shall at all times bear a current                                   |
| 20 | registration plate."  |
| 21 | Section 2. Section 66-3-2 NMSA 1978 (being Laws 1978,                                 |
| 22 | Chapter 35, Section 22) is amended to read:   |
| 23 | "66-3-2. REGI STRATI ONTRAILERS, SEMI TRAILERS, POLE                                  |
| 24 | TRAILERS AND FREIGHT TRAILERS   |
| 25 | A. The motor vehicle and motor transportation   |
|    | . 127633. 1ms   |
|    | - 3 -   |

1 divisions, according to their appropriate jurisdictions, shall 2 grant permanent registration to freight trailers subject to registration and may grant a permanent registration to utility 3 4 trailers not used in commerce whose gross vehicle weight is less than six thousand one pounds upon application and payment 5 of the fee required by Section [64-6-3 NMSA 1953 when 6 7 according to Subsection B of this section registration is 8 required] 66-6-3 NMSA 1978. The registration shall expire, however, upon the transfer of title or interest in the 9 10 vehicle, at which time the vehicle shall be reregistered. 11 [subject to the provisions of Subsection B of this section. 12 B. Freight trailers are exempt from registration 13 in this state if they are: 14 (1) properly registered in another state; (2) identified by a proper base registration 15 16 plate properly displayed; and 17 (3) identified by other required documentary 18 evidence of registration which shall be in the possession of 19 the operator and exhibited at the request of any police-20 officer. C.] B. In registering trailers, semitrailers and 21 pole trailers, the motor vehicle and motor transportation 22 23 divisions may require such information and documents and may 24 make such tests and investigations as they deem necessary and 25 practicable to determine or to verify the empty weights and . 127633. 1ms

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- 4 -

1 gross vehicle weights and to ensure that the vehicles may 2 be safely and legally operated upon the highways of this state. " 3 4 Section 3. Section 66-6-3 NMSA 1978 (being Laws 1978, Chapter 35, Section 338, as amended) is amended to read: 5 "66-6-3. TRAILERS--REGISTRATION FEES. --6 7 A. For the registration of freight trailers and 8 utility trailers, [the motor vehicle and motor transportation 9 divisions, according to their appropriate jurisdictions, shall-10 collect] the following fees shall be collected: 11 (1) for the permanent registration or 12 reregistration of freight trailers, ten dollars (\$10.00); 13 [and] 14 (2)for the annual registration of each utility trailer <u>not permanently registered</u>, five dollars 15 16 (\$5.00) plus one dollar (\$1.00) for each one hundred pounds or major fraction thereof of actual empty weight over five 17 18 hundred pounds actual empty weight; except that in the case of 19 travel trailers, actual empty weight shall be one-half of the 20 gross factory shipping weight or, if gross factory shipping 21 weight is not available, then actual empty weight shall be 22 one-half of actual gross vehicle weight [ This subsection shall-23 not apply to any nonresident owner who shall use any vehicle 24 mentioned in this subsection solely for transportation of farm 25 produce purchased by such nonresident from the growers or

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- 5 -

| 1  | producers thereof and transported in the trailer out of the   |
|--|---|
| 2  | state, and this subsection shall not apply to farmers or  |
| 3  | ranchers who transport to market only the produce, animals or   |
| 4  | fowls produced by them or who transport back to their farms or  |
| 5  | ranches supplies for use thereon or any persons who transport   |
| 6  | animals to and from fairs, rodeos or other places, except   |
| 7  | racetracks, where the animals are exhibited or otherwise take   |
| 8  | part in performances, in trailers drawn by an automobile or   |
| 9  | truck of less than ten thousand pounds gross vehicle weight   |
| 10   | rating bearing a proper registration plate; but in no case  |
| 11   | shall the owner of such an unregistered trailer perform such  |
| 12   | uses for hire]; and   |
|  |   |
| 13   | (3) for the permanent registration of utility   |
| 13<br>14   | (3) for the permanent registration of utility<br>trailers not used in commerce that have a gross vehicle weight   |
|  |   |
| 14   | trailers not used in commerce that have a gross vehicle weight  |
| 14<br>15   | trailers not used in commerce that have a gross vehicle weight<br>of less than six thousand one pounds, fifteen dollars (\$15.00)   |
| 14<br>15<br>16   | trailers not used in commerce that have a gross vehicle weight<br>of less than six thousand one pounds, fifteen dollars (\$15.00)<br>plus three dollars (\$3.00) for each one hundred pounds or   |
| 14<br>15<br>16<br>17                                     | trailers not used in commerce that have a gross vehicle weight<br>of less than six thousand one pounds, fifteen dollars (\$15.00)<br>plus three dollars (\$3.00) for each one hundred pounds or<br>major fraction thereof of actual empty weight over five  |
| 14<br>15<br>16<br>17<br>18                               | trailers not used in commerce that have a gross vehicle weight<br>of less than six thousand one pounds, fifteen dollars (\$15.00)<br>plus three dollars (\$3.00) for each one hundred pounds or<br>major fraction thereof of actual empty weight over five<br>hundred pounds actual empty weight; except that in the case of  |
| 14<br>15<br>16<br>17<br>18<br>19                         | trailers not used in commerce that have a gross vehicle weight<br>of less than six thousand one pounds, fifteen dollars (\$15.00)<br>plus three dollars (\$3.00) for each one hundred pounds or<br>major fraction thereof of actual empty weight over five<br>hundred pounds actual empty weight; except that in the case of<br>travel trailers, actual empty weight shall be one-half of the   |
| 14<br>15<br>16<br>17<br>18<br>19<br>20                   | trailers not used in commerce that have a gross vehicle weight<br>of less than six thousand one pounds, fifteen dollars (\$15.00)<br>plus three dollars (\$3.00) for each one hundred pounds or<br>major fraction thereof of actual empty weight over five<br>hundred pounds actual empty weight; except that in the case of<br>travel trailers, actual empty weight shall be one-half of the<br>gross factory shipping weight or, if gross factory shipping  |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21             | trailers not used in commerce that have a gross vehicle weight<br>of less than six thousand one pounds, fifteen dollars (\$15.00)<br>plus three dollars (\$3.00) for each one hundred pounds or<br>major fraction thereof of actual empty weight over five<br>hundred pounds actual empty weight; except that in the case of<br>travel trailers, actual empty weight shall be one-half of the<br>gross factory shipping weight or, if gross factory shipping<br>weight is not available, then actual empty weight shall be  |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>21<br>22 | trailers not used in commerce that have a gross vehicle weight<br>of less than six thousand one pounds, fifteen dollars (\$15.00)<br>plus three dollars (\$3.00) for each one hundred pounds or<br>major fraction thereof of actual empty weight over five<br>hundred pounds actual empty weight; except that in the case of<br>travel trailers, actual empty weight shall be one-half of the<br>gross factory shipping weight or, if gross factory shipping<br>weight is not available, then actual empty weight shall be<br>one-half of actual gross vehicle weight and for the |

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At the option of the owner of a fleet of fifty

1 or more utility trailers wishing to register them in New 2 Mexico, the motor vehicle division shall issue a registration and <u>registration</u> plate for each trailer in [such] the fleet, 3 the registration and <u>registration</u> plate to expire on the last 4 day of the final month of a five-year period. 5 [ Such] Registrations and registration plates shall be issued for five 6 7 years only if the owner of the trailers meets the following 8 requirements: 9 (1) application is made on forms prescribed by the motor vehicle division and payment of the proper fee is 10 11 made: 12 (2)upon the option of the director, 13 presentation is made at the time of registration of a surety 14 bond, certificate of deposit or of other financial security; and 15 16 payment is made by the fleet owner of all (3) 17 registration fees due each year prior to the expiration date. 18 If such fees are not paid, all [license plates and]

registrations <u>and registration plates</u> in the fleet shall be canceled."

Section 4. EFFECTIVE DATE.--The effective date of the provisions of this act is July 1, 1999.

- 7 -

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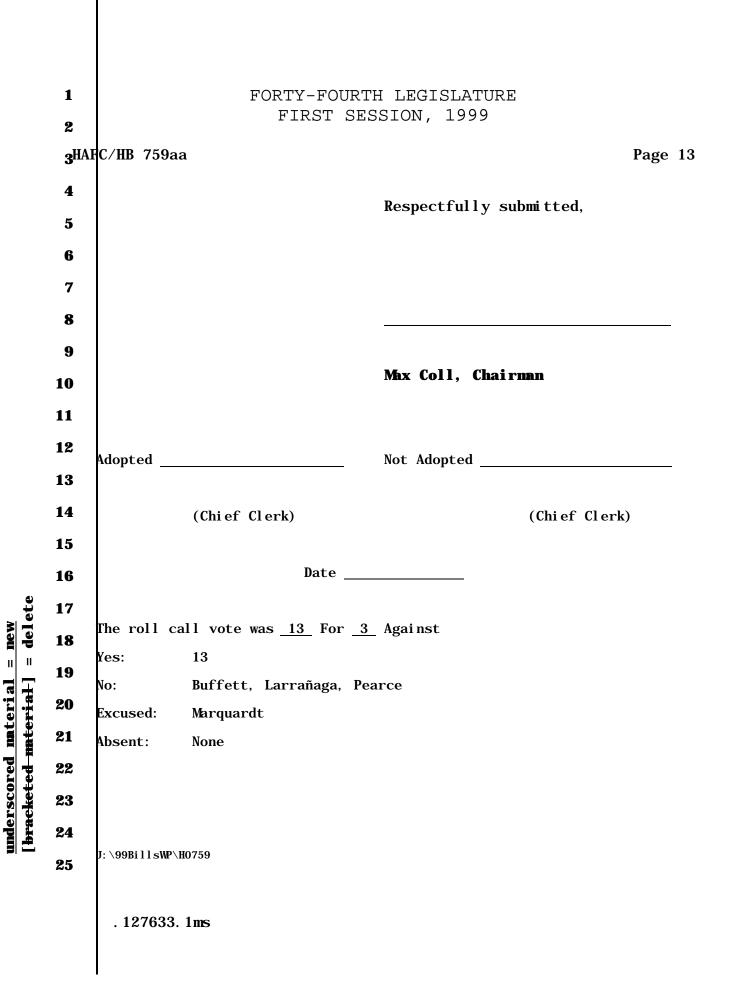
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|                      | 1                                       | FORTY-FOURTH LEGI SLATURE  |  |  |  |  |  |  |  |
|----------------------|---|--|--|--|--|--|--|--|--|
|                      | 2                                       | FIRST SESSION, 1999  |  |  |  |  |  |  |  |
|                      | 3                                       |  |  |  |  |  |  |  |  |
|                      | 4                                       |  |  |  |  |  |  |  |  |
|                      | 5                                       |  |  |  |  |  |  |  |  |
|                      | 6                                       | March 2, 1999  |  |  |  |  |  |  |  |
|                      | 7                                       |  |  |  |  |  |  |  |  |
|                      | 8                                       |  |  |  |  |  |  |  |  |
|                      | 9                                       | Mr. Speaker:   |  |  |  |  |  |  |  |
|                      | 10                                      | Vous TDANSDODTATION CORATTIEE to show how how                      |  |  |  |  |  |  |  |
|                      | 11                                      | Your <b>TRANSPORTATION COMMITTEE</b> , to whom has been referred   |  |  |  |  |  |  |  |
|                      | 12                                      | HOUSE BILL 759   |  |  |  |  |  |  |  |
|                      | 13                                      |  |  |  |  |  |  |  |  |
|                      | 14                                      | has had it under consideration and reports same with               |  |  |  |  |  |  |  |
|                      | 15                                      | recommendation that it <b>DO PASS</b> , and thence referred to the |  |  |  |  |  |  |  |
|                      | 16                                      | APPROPRIATIONS AND FINANCE COMMITTEE.                              |  |  |  |  |  |  |  |
|                      | <i>.</i>                                |  |  |  |  |  |  |  |  |
| <u>new</u>           | 17<br>17<br>18<br>18                    | Respectfully submitted,  |  |  |  |  |  |  |  |
| -                    | 19                                      |  |  |  |  |  |  |  |  |
| ial                  |   |  |  |  |  |  |  |  |  |
| ater.                |   |  |  |  |  |  |  |  |  |
|                      |   | Daniel P. Silva, Chairman  |  |  |  |  |  |  |  |
| COLC                 |   |  |  |  |  |  |  |  |  |
| underscored material | <b>20</b><br>21<br>22<br>23<br>23<br>24 |  |  |  |  |  |  |  |  |
| <u>pun</u>           |   |  |  |  |  |  |  |  |  |
|                      | 25                                      |  |  |  |  |  |  |  |  |
|                      |   | . 127633. 1ms  |  |  |  |  |  |  |  |

|                      |                                  | 1               |                     |                   | -FOURTH :<br>RST SESSI |            |               |        |
|----------------------|----------------------------------|-----------------|---------------------|-------------------|------------------------|------------|---------------|--------|
|                      |                                  | 2               |                     | 1, 71             |                        | -ON, 19    |               |        |
|                      |                                  | 3 <sup>HB</sup> | 759                 |                   |                        |            |               | Page 9 |
|                      |                                  | 4               |                     |                   |                        |            |               |        |
|                      |                                  | 5               | Adopted             |                   | No                     | ot Adopted | 1             |        |
|                      |                                  | 6               | (0)                 | nief Clerk)       |                        |            | (Chief Clerk) |        |
|                      |                                  | 7               |                     | lief (lefk)       |                        |            | (Chref Crerk) |        |
|                      |                                  | 8               |                     |                   | Date                   |            |               |        |
|                      |                                  | 9               |                     |                   |                        |            |               |        |
|                      |                                  |                 | The roll call v     | vote was <u>6</u> | For <u>5</u> Aga       | ainst      |               |        |
|                      |                                  |                 | Yes: 6              |                   |                        |            |               |        |
|                      |                                  |                 | No: Cro             | ook, Godbey       | , Larranaga            | , Silva, V | Williams      |        |
|                      |                                  |                 | Excused: Rus        | ssell, Whita      | ker                    |            |               |        |
|                      |                                  |                 | Absent: Nor         | ne                |                        |            |               |        |
|                      |                                  | 14              |                     |                   |                        |            |               |        |
|                      |                                  | 15              | J: \99BillsWP\H0759 |                   |                        |            |               |        |
|                      |                                  | 16              |                     |                   |                        |            |               |        |
|                      | ete                              | 17              |                     |                   |                        |            |               |        |
| new                  | : delete                         | 18              |                     |                   |                        |            |               |        |
| Ш                    |                                  | 19              |                     |                   |                        |            |               |        |
| iria                 | i al                             | 20              |                     |                   |                        |            |               |        |
| <b>mt</b> e          | nter                             | 21              |                     |                   |                        |            |               |        |
| ed '                 | Ē                                | 22              |                     |                   |                        |            |               |        |
| COL                  | íete                             | 23              |                     |                   |                        |            |               |        |
| underscored material | [ <del>bracketed_mterial</del> ] | 24              |                     |                   |                        |            |               |        |
| In                   | Ē                                |                 |                     |                   |                        |            |               |        |
|                      |                                  | 25              |                     |                   |                        |            |               |        |
|                      |                                  |                 | . 127633. 1ms       |                   |                        |            |               |        |

| 1        | FORTY- FOURTH LEGI SLATURE   |
|----------|--|
| 2        | FIRST SESSION, 1999  |
| 3        |  |
| 4        | March 4, 1999  |
| 5        |  |
| 6        |  |
| 7        | Mr. Speaker:   |
| 8        |  |
| 9        | Your <b>APPROPRIATIONS AND FINANCE COMMITTEE</b> , to whom has been referred |
| 10       | whom has been referred   |
| 11       | HOUSE BILL 759   |
| 12       |  |
| 13       | has had it under consideration and reports same with                         |
| 14       | recommendation that it <b>DO PASS</b> , amended as follows:                  |
| 15       | 1. On page 6, line 15, after the comma strike "fifteen                       |
| 16       | dollars (\$15.00) and on line 16, strike "plus three dollars                 |
| 17       | (\$3.00)" and insert in lieu thereof "twenty-five dollars                    |
| 18<br>19 | (\$25.00) plus five dollars (\$5.00)".                                       |
| 19<br>20 |  |
| 20<br>21 |  |
| 22       |  |
| 23       |  |
| 24       |  |
| 25       |  |
|          |  |
|          | . 127633. 1ms  |
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|  |                  | FORTY-FOURTH LEGISLATURE                             |   |
|--|------------------|--|---|
|  |                  | FIRST SESSION, 1999                                  |   |
|  | 1 <sup>HAB</sup> | C/HB 759aa Page 16                                   | 3 |
|  | 2                |  |   |
|  | 3                |  |   |
|  | 4                | FORTY- FOURTH LEGISLATURE                            |   |
|  | 5                | FIRST SESSION, 1999                                  |   |
|  | 6                |  |   |
|  | 7                |  |   |
|  | 8                | March 11, 1999                                       |   |
|  | 9                |  |   |
|  | 10               | Mr. President:                                       |   |
|  | 11               | Your CORPORATIONS & TRANSPORTATION COMMITTEE, to     |   |
|  | 12               | whom has been referred                               |   |
|  | 13               |  |   |
|  | 14               | HOUSE BILL 759, as anended                           |   |
|  | 15               |  |   |
|  | 16               | has had it under consideration and reports same with |   |
| ete  | 17               | recommendation that it <b>DO PASS</b> .              |   |
| <u>new</u><br>del ete                      | 18               | Respectfully submitted,                              |   |
|  | 19               |  |   |
| eria<br>rial                               | 20               |  |   |
| <b>mat</b> ei<br><del>intei</del>          | 21               |  |   |
|  | 22               |  |   |
| <u>sco)</u>                                | 23               |  |   |
| underscored mterial<br>[bracketed mterial] | 24               | Ronan M Maes, Chairnan                               |   |
|  | 25               |  |   |
|  |                  | . 127633. 1ms  |   |

|                      |                                  |        |          |                 | FORTY-<br>FIRS   |          |          | GISLAT   |         |        |        |
|----------------------|----------------------------------|--------|----------|-----------------|------------------|----------|----------|----------|---------|--------|--------|
|                      |                                  | ∎HAF   | С/НВ 759 | аа              |                  |          |          |          |         | P      | age 17 |
|                      |                                  | 1<br>2 |          | uu              |                  |          |          |          |         | -      | uge II |
|                      |                                  | 2      |          |                 |                  |          |          |          |         |        |        |
|                      |                                  | -      |          |                 |                  |          |          |          |         |        |        |
|                      |                                  | 5      | Adopted_ |                 | Clerk)           |          |          |          | (Chi of | Clerk) |        |
|                      |                                  | 6      |          | (enrer          | CI CI KJ         |          |          |          | (chi ei | UIEIK) |        |
|                      |                                  | 7      |          |                 |                  |          |          |          |         |        |        |
|                      |                                  | 8      |          |                 |                  |          |          |          |         |        |        |
|                      |                                  | 9      |          |                 | Date             |          |          |          |         |        |        |
|                      |                                  | 10     |          |                 |                  |          |          |          |         |        |        |
|                      |                                  | 11     | The roll | call vo         | ote was <u>6</u> | 6 For    | • 0 As   | gainst   |         |        |        |
|                      |                                  |        | Yes:     | 6               | <u> </u>         | <u> </u> | <u> </u> | Surnse   |         |        |        |
|                      |                                  | 13     | No:      | 0               |                  |          |          |          |         |        |        |
|                      |                                  | 14     | Excused: | Aragon,         | McKi bben        | n, Raws  | son, Ro  | obi nson |         |        |        |
|                      | delete                           | 15     | Absent:  | None            |                  |          |          |          |         |        |        |
|                      |                                  | 16     |          |                 |                  |          |          |          |         |        |        |
|                      |                                  | 17     | H0759CT1 |                 |                  |          |          |          |         |        |        |
|                      |                                  | 18     |          |                 |                  |          |          |          |         |        |        |
|                      | "<br>"-                          | 19     |          |                 |                  |          |          |          |         |        |        |
| eria                 | ria                              | 20     |          |                 |                  |          |          |          |         |        |        |
| mat                  | mte                              | 21     |          |                 |                  |          |          |          |         |        |        |
| bred                 | Eed                              | 22     |          |                 |                  |          |          |          |         |        |        |
| I SCO                | icket                            | 23     |          |                 |                  |          |          |          |         |        |        |
| underscored material | [ <del>bracketed_mterial</del> ] | 24     |          |                 |                  |          |          |          |         |        |        |
| •                    |                                  | 25     |          |                 |                  |          |          |          |         |        |        |
|                      |                                  |        | . 127633 | 3. 1 <b>m</b> s |                  |          |          |          |         |        |        |
|                      |                                  |        |          |                 |                  |          |          |          |         |        |        |