

## AGENDA

Revised 9/19/18

**Legislative Education Study Committee  
Hawthorne Elementary School  
420 General Somervell St. NE  
Albuquerque, New Mexico  
September 26-28, 2018**

### Wednesday, September 26

- 8:30 (1) [Call to Order, Introductions, and Approval of Agenda and Minutes.](#) **Senator Mimi Stewart**, Chair
- 8:35 Welcoming remarks. **Raquel Reedy**, Superintendent, Albuquerque Public Schools (APS); **Dr. David Peercy**, President, APS Board of Education; and **Judy Martin-Tafoya**, Principal, Hawthorne Elementary School
- 8:50 (2) [APS Implementation of More Rigorous Intervention Plans for Hawthorne, Whittier, and Los Padillas Elementary Schools.](#) **Dr. Gabriella Blakey**, Associate Superintendent for Leadership and Learning, Zone 1, APS; **Dr. Antonio Gonzales**, Associate Superintendent for Leadership and Learning, Zone 2, APS; and **Kimberly Finke**, Principal, Whittier Elementary School
- 11:15 (3) [Review of Repealed Statutory School Improvement Framework.](#) **Tim Bedeaux**, Fiscal Analyst, LESC
- 12:00 Lunch – Catered by Eldorado High School Culinary Career and Technical Education Program (CTE) and dessert catered by Sandia High School Culinary CTE Program
- 1:00 (4) [FY19 and FY20 General Fund Update.](#) **Dawn Iglesias**, Economist, Legislative Finance Committee; **Clinton Turner**, Chief Economist, Department of Finance and Administration (DFA); and **Lucinda Sydow**, Senior Economist, Taxation and Revenue Department
- 2:15 (5) [Health Insurance Cost Drivers and General Services Department's, New Mexico Public School Insurance Authority's, and APS's FY20 Health and Risk Insurance Requests.](#) **Lara White-Davis**, Director, Risk Management Division, General Services Department (Invited); **Ernestine Chavez**, Director, New Mexico Public Schools Insurance Authority; **Todd Torgerson**, Associate Superintendent, Human Resources and Legal Services Support, APS; and **Mark Tyndall**, Employee Benefits Senior Director, APS
- 3:30 (6) [Equity from the Get Go: Giving All Students a Fair Shot.](#) **Dr. Pedro Noguera**, Professor Emeritus, University of California Los Angeles
- 5:00 Recess

For instructions for written materials or power point presentations, please visit: <https://www.nmlegis.gov/Entity/LESC/Documents/Presenter%20Guidelines%20and%20PowerPoint%20Instructions.pdf>

**Thursday, September 27**

9:00 (7) [Director's Report.](#)

**Informational Items**

a. Administrative Rulemaking

**Proposed Rules**

- Alternative Licensure
- Background Checks for Educator Licensure
- Certificates of Endorsement Waiver
- Statewide Standardized Testing Security Issues and Irregularities
- Public Education Department Instructional Material Bureau

**Adopted Rules**

- Children with Disabilities/Gifted Children

b. September Newsletter

10:30 (8) [Ensuring Quality School Leadership.](#) **Dr. Sheri Williams**, Assistant Professor, Educational Leadership, University of New Mexico (UNM) College of Education; **Dr. Penny Garcia**, Dean, College of Education and Technology, Eastern New Mexico University; **Ricky Williams**, Superintendent, Hagerman Municipal Schools; and **Dr. Virginia Padilla-Vigil**, Dean, School of Education, New Mexico Highlands University

12:00 Lunch – Catered by Atrisco Heritage Academy High School Culinary CTE Program

1:00 (9) [A Comprehensive Approach to Youth Media in Northern New Mexico.](#) **Andy “Rosey” Hayett**, Executive Director, True Kids 1

2:00 (10) [Speech Language Pathology Assistant Licensure.](#) **Dr. Sandra Nettleton**, Clinic Director, Department of Speech and Hearing Sciences, UNM

3:00 (11) [How Theatre Programs Apply Lessons from Every Discipline and Why That’s Important.](#) **Terry S. Davis**, Co-Producer, Enchantment Awards, New Mexico High School Musical Theatre Awards

4:00 (12) [Status and Needs of New Mexico School Libraries and Librarians.](#) **Heather Christensen**, Chair, Advocacy for School Libraries Special Interest Group (ASL-SIG), District and Secondary Librarian, Portales High School; **Mary Chappell**, Vice-Chair, ASL-SIG, Librarian, S.Y. Jackson Elementary School; **Rachel Altobelli**, Director of Library Services and Instructional Materials, APS; and **Teresa Ortiz**, Library Media Specialist, Deming High School (Invited)

5:00 Community Input

5:15 Recess

**Friday, September 28**

9:00 (13) [Martinez and Yazzie Plaintiffs' Suggested Remedy to Lawsuit](#). **Gail Evans**, Lead Counsel for Education, New Mexico Center on Law and Poverty; and **Ernest I. Herrera**, Staff Attorney, Mexican American Legal Defense and Educational Fund

12:00 ADJOURN