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TENTATIVE AGENDA
Legislative Finance Committee
State Capitol, Room 307 - Santa Fe, New Mexico
October 17 - 20, 2022

Monday, October 17

9:45 -- [Tour of Historical Los Alamos National Laboratory](#)

Tuesday, October 18

8:30 -- [Veterans' Services Department \(670\)](#) -- Sonya Smith, Secretary, Veterans' Services Department

9:30 -- [Tourism Department \(418\)](#) -- Jen Schroer, Secretary, Tourism Department

- LegisStat Follow-Up -- Amanda Dick-Peddie, Analyst, Legislative Finance Committee
- Budget Request
- Intertribal Ceremonial Office (538)

10:30 -- [Indian Affairs Department \(609\)](#) -- Lynn Trujillo, Secretary, Indian Affairs Department

11:15 -- [Department of Homeland Security and Emergency Management \(795\)](#) -- David Dye, Secretary Designate, Department of Homeland Security

12:00 -- [Working Lunch: Presentation from Agriculture Producers](#)

1:30 --

Subcommittee A

Representative Nathan P. Small, Chair
Representative Brian G. Baca
Representative Jack Chatfield
Representative Candie G. Sweetser

Senator Pete Campos, Vice Chair
Senator Pat Woods
Senator Roberto "Bobby" J. Gonzales

Representative Patricia A. Lundstrom
Senator George K. Muñoz
Ex-officio

Health and Human Services:

1. [Martin Luther King, Jr. Commission \(605\)](#) -- Chenier
2. [Office of African American Affairs \(603\)](#) -- Chenier
3. [Juvenile Public Safety Advisory Board \(765\)](#) -- Chenier
4. [Office of Family Representation \(680\)](#) -- Chenier
5. [Commission for the Blind \(606\)](#) -- Esquibel
6. [Commission for the Deaf and Hard-of-Hearing Persons \(604\)](#) -- Esquibel
7. [Governor's Commission on Disability \(645\)](#) -- Esquibel
8. [Miners' Hospital \(662\)](#) -- Esquibel
9. [Division of Vocational Rehabilitation \(644\)](#) -- Esquibel
10. [Commission on the Status of Women \(601\)](#) -- Esquibel

Subcommittee B (Room 321)

Senator Nancy Rodriguez, Chair
Senator Siah Correa Hemphill
Senator Gay G. Kernan
Senator Steven P. Neville

Representative Harry Garcia, Vice Chair
Representative Gail Armstrong
Representative Christine Chandler
Representative Dayan Hochman-Vigil

Representative Patricia A. Lundstrom
Senator George K. Muñoz
Ex-officio

Economic Development / Natural Resources / Other:

1. [Department of Game and Fish \(516\)](#) -- Gaussoin
2. [Office of Natural Resources Trustee \(668\)](#) -- Sanchez

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Tuesday, October 18 (continued)

3. [Youth Conservation Corps \(522\)](#) -- Sanchez
4. [Livestock Board \(508\)](#) -- Sanchez
5. [Public Employees Labor Relations Board \(379\)](#) -- Simon
6. [State Fair Commission \(460\)](#) -- Chenier
7. [Personnel Board \(378\)](#) -- Simon
8. [Workers' Compensation Administration \(632\)](#) -- Chenier

5:00 -- Adjourn

Wednesday, October 19

8:00 --

Sunset/Sunrise Subcommittee

Representative Harry Garcia, Chair
Representative Gail Armstrong
Representative Brian G. Baca
Representative Dayan Hochman-Vigil

Senator Pete Campos, Vice Chair
Senator Roberto "Bobby" J. Gonzales
Senator Gay G. Kernan

Representative Patricia A. Lundstrom
Senator George K. Muñoz
Ex-officio

[Review Preliminary Action](#) -- Ginger Anderson, Analyst, Legislative Finance Committee

1. [Board of Licensure for Professional Engineers and Land Surveyor](#)
2. [Board of Examiners for Architects](#)
3. [Board of Veterinary Medicine](#)
4. [Boards and Commissions](#)
5. [Board of Pharmacy](#)
6. [Real Estate Appraisers](#)
7. [Board of Optometry](#)
8. [Board of Dental Health Care](#)
9. [Public Accountancy Board](#)
10. [Acupuncture and Oriental Medicine](#)
11. [Athletic Commission](#)
12. [Funeral Services](#)
13. [Interior Design](#)
14. [Podiatry](#)
15. [Private Investigations](#)

9:30 --

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General Control/ Regulation:

1. [Racing Commission \(469\)](#) -- Anderson
2. [State Treasurer's Office \(394\)](#) -- Faubion
3. [State Commission of Public Records \(369\)](#) -- Hitzman
4. [Gaming Control Board \(465\)](#) -- Anderson
5. [State Auditor \(308\)](#) -- Anderson

Wednesday, October 19 (continued)

Subcommittee B (Room 321)

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Courts/Public Safety:

1. [Supreme Court \(216\)](#) -- Gray
2. [Court of Appeals \(215\)](#) -- Gray
3. [New Mexico Compilation Commission \(208\)](#) -- Gray
4. [Judicial Standards Commission \(210\)](#) -- Gray
5. [Department of Military Affairs \(705\)](#) -- Rabin
6. [Crime Victims Reparation Commission \(780\)](#) -- Rabin
7. [New Mexico Sentencing Commission \(354\)](#) -- Rabin

12:00 -- Lunch

1:15 --

Subcommittee A

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Economic Development/Regulation:

1. [Cumbres and Toltec Scenic Railroad Commission \(490\)](#) -- Dick-Peddie
2. [Board of Veterinary Medicine \(479\)](#) -- Anderson
3. [Medical Board \(446\)](#) -- Klundt
4. [Board of Nursing \(449\)](#) -- Klundt
5. [Board of Examiners for Architects \(404\)](#) -- Anderson
6. [Office of Military Base Planning \(491\)](#) -- Dick-Peddie
7. [State Board of Licensing for Professional Engineers and Surveyors \(464\)](#) -- Anderson
8. [Administrative Hearings Office \(340\)](#) -- Anderson
9. [Developmental Disabilities Council \(647\)](#) -- Klundt

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Education/Other:

1. [Lieutenant Governor \(360\)](#) -- Hitzman
2. [Cooperative Extension Service/Agriculture Experiment Station](#) -- Jorgensen
3. [New Mexico Department of Agriculture \(954\)](#) -- Jorgensen
4. [Regional Educational Cooperatives \(930\)](#) -- Helms
5. [Public School Facilities Authority \(940\)](#) -- Liu
6. [Ethics Commission \(410\)](#) -- Hitzman
7. [Tribally Controlled and Administered Colleges](#) -- Robert Martin, President, Institute of American Indian Art

5:30 -- Adjourn

Thursday, October 20

- 8:00 -- Staff Reports:
1. [Public Employees Retirement Association \(366\)](#) -- Simon
 2. [Educational Retirement Board \(352\)](#) -- Simon
 3. [State Investment Council \(337\)](#) -- Torres

10:00 -- Miscellaneous Committee Business

Action Items

- 1) Approval of LFC September Meeting Minutes
- 2) Approval of LFC Public Education Subcommittee September Report
- 3) Approval of LFC Higher Education Subcommittee September Report
- 4) Approval of LFC Contracts

Review of Monthly Financial Reports & Information Items

- 5) LFC FY23 Budget Status
- 6) BAR Report
- 7) Cash Balance Report
- 8) Full Time Employees by Agency
- 9) [Review of Bonding Capacity and Capital Requests](#)
- 10) [Tracking Major State and Federal Appropriations of 2021 Special Session and 2022 General Appropriation Acts](#)
- 11) LFC Program Evaluation Status Report
- 12) Correspondence
- 13) [Cyber/Broadband Workgroup Report and Office of Broadband Data Collection Report](#)

10:30 -- Adjourn

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