

Revised: November 24, 2009

**TENTATIVE AGENDA  
for the  
FIFTH MEETING  
of the  
LAND GRANT COMMITTEE**

**November 25, 2009  
Room 307, State Capitol  
Santa Fe**

**Wednesday, November 25**

- 9:30 a.m.           **Call to Order**  
—Representative Miguel P. Garcia, Chair
- 9:35 a.m.           **Presentation to Congressional Delegation — Bureau of Land  
Management Disposition of Property — San Antonio de las Huertas  
Land Grant; Addressing Boundary Disputes — Abiquiu and Nuestra  
Senora del Rosario, San Fernando y Santiago Land Grants**  
—Tony Lucero, President, San Antonio de las Huertas Land Grant  
—Wilfred Romero, President, Nuestra Senora del Rosario, San Fernando  
y Santiago Land Grant Board of Trustees  
—Adelido Torrez, Past Vice President, Nuestra Senora del Rosario, San  
Fernando y Santiago Land Grant Board of Trustees  
—John Chavez, Secretary, Nuestra Senora del Rosario, San  
Fernando y Santiago Land Grant Board of Trustees  
—Gilbert Ferran, President, Abiquiu Land Grant Board of Trustees
- 11:00 a.m.           **Boundary Survey Process and Requirements**  
—Edward Ytuarte, Executive Director, State Board of Licensure for  
Professional Engineers and Professional Surveyors
- 12:00 noon           **Working Lunch**
- 12:15 p.m.           **Proposed Legislation**  
—Tort Liability Coverage of Land Grants  
—Land Grant Eligibility for Conservation Easement Tax Credit  
—Notice of Boundary Surveys to Boards of Trustees of Certain Land  
Grants  
—Exclusion of Common Lands from State Land Designation  
—Other Bills TBD

- 1:00 p.m.                    **Traditional Cultural Properties Designation of Common Lands**  
—Stuart Ashman, Secretary of Cultural Affairs  
—Jan V. Biella, Historic Preservation Division, Cultural Affairs  
   Department  
—Sam Cata, Historic Preservation Division, Cultural Affairs Department  
—Sarah Maestas Barnes, Cebolleta Land Grant
- 2:00 p.m.                    **Department of Game and Fish Ownership of Property in the La Joya  
Area**  
—Tod Stevenson, Director, Department of Game and Fish
- 2:30 p.m.                    **Public Comment**
- 3:00 p.m.                    **Adjourn**