

Revised: October 7, 2016

**TENTATIVE AGENDA  
for the  
FOURTH MEETING  
of the  
LAND GRANT COMMITTEE**

**October 11-12, 2016  
Anton Chico Economic Development Center  
Anton Chico**

**Tuesday, October 11 — Joint Meeting with the Economic and Rural Development  
Committee**

- 10:00 a.m.           **Call to Order/Introductions**  
—Senator Jacob R. Candelaria, Chair, Land Grant Committee  
—Representative Rick Little, Chair, Economic and Rural Development  
Committee
- 10:30 a.m.       (1)   **Anton Chico Land Grant-Merced: Status, Opportunities and Goals**  
—Stoney Jaramillo, President, Anton Chico Land Grant-Merced  
—Roberto Mondragon, Board Member, Anton Chico Land Grant-Merced
- 11:30 a.m.       (2)   **Economic Development Opportunities in Anton Chico: Frontier  
Community Designation, Quarry Status and Developing Agricultural  
Cooperative**  
—Nick Maestas, Chair, Anton Chico Economic Development Organization
- 12:30 p.m.           **Lunch**
- 1:30 p.m.       (3)   **State Resources Available for Rural Development and Case Examples**  
—Mark Roper, Leader, Community, Business and Rural Development  
Team, Economic Development Department (EDD)  
—Tim Hagaman, Regional Representative, Land Grant and Acequia  
Liaison, Community, Business and Rural Development Team, EDD
- 2:30 p.m.       (4)   **Attracting Film Production: Opportunities and Requirements:**  
• **Creating a Location Inventory and One-Stop Shop Permitting**  
• **Creating a Local Vendor Listing and Network**  
—Don Gray, Contract Locations Coordinator, New Mexico Film Office  
—Annette Velarde, Director, Community Development, City of Las Vegas  
—Vanessa Marquez, Film Liaison, City of Las Vegas  
—Christopher Madrid, Director, Economic Development Department, Rio  
Arriba County  
—Tomás Sanchez, Chief Executive Officer, Sanchez Films LLC

4:00 p.m. (5) **Development of a Business Plan for the Piedra Lumbre Visitor Center Location — Brief Status Update**  
—Arturo Archuleta, Staff, Land Grant Council  
—Leonard Martinez, President, Land Grant Consejo

4:10 p.m. **Public Comment**

4:40 p.m. **Recess**

**Wednesday, October 12**

9:00 a.m. **Tour of Anton Chico**  
—Tour will start at the Anton Chico Economic Development Center