

Revised: August 29, 2022

**TENTATIVE AGENDA
for the
FOURTH MEETING
of the
SCIENCE, TECHNOLOGY AND TELECOMMUNICATIONS COMMITTEE**

**September 1-2, 2022
Career and Technical Education Center of Hobbs
801 North Marland Boulevard
Hobbs**

Thursday, September 1

- 10:00 a.m. **Call to Order and Introductions**
—Representative Debra M. Sariñana, Vice Chair
- 10:15 a.m. (1) **[Welcome to Hobbs and Lea County](#)**
—Sam Cobb, Mayor, City of Hobbs
—Michael Gallagher, Manager, Lea County
- 10:45 a.m. (2) **[Holtech](#)**
—Ed Mayer, Project Director, Holtec International
- 11:45 a.m. (3) **[Career and Technical Education Center at Hobbs \(CTECH\): Building a Can-Do Workforce for New Mexico](#)**
—Zeke Kaney, Director, CTECH
—Efren Hernandez, Construction Student, CTECH
—Natalie Orosco, Digital Media Student, CTECH
- 12:45 p.m. **Lunch**
- 1:30 p.m. (4) **[Power in Partnership: The Permian Strategic Partnership's \(PSP's\) Collaboration with Local Communities to Support Education and Workforce Development](#)**
—Heather Brewer, Consultant, PSP
- 2:30 p.m. (5) **[Fitting Ongoing Rural Broadband Development into the State's Emerging Broadband Deployment Plan: Lea County Case Model](#)**
—David Jimenez, Chief Executive Officer, Leaco Rural Telephone Cooperative, Inc.

3:30 p.m. (6) [Deployment of New Mexico NextGen 911 in the Public Safety Community](#)
—Angela Martinez, Executive Director, Lea County Communication Authority (LCCA)
—Mitchell Tuckness, Information Technology Administrator, LCCA

4:30 p.m. **Public Comment**

5:00 p.m. **Recess**

Friday, September 2

8:05 a.m. **Tour of Urenco (Committee Only)**

10:00 a.m. (7) [State Broadband Plan: Middle Mile and Right-of-Way Updates](#)
—Kelly Schlegel, Director, Office of Broadband Access and Expansion, Department of Information Technology

11:00 a.m. (8) [Law Enforcement Technologies: Sifting Data, Investigation Tools and Identifying Potential Issues Before an Incident Happens](#)
—Corporal Travis Hobbs, Training and Recruiting Division, Lea County Sheriff's Office

12:00 noon **Public Comment**

12:30 p.m. **Adjourn**