

Revised: November 23, 2021

**TENTATIVE AGENDA
for the
FOURTH MEETING
of the
TRANSPORTATION INFRASTRUCTURE REVENUE SUBCOMMITTEE**

**November 29-30, 2021
State Capitol, Senate Chambers
Santa Fe**

Monday, November 29

- 10:00 a.m. **Call to Order**
—Representative Angelica Rubio, Chair
- 10:15 a.m. (1) **Broadband Infrastructure Deployment: Progress, Plans and Needs: Update on the Follow-Up to 2021's Legislative Broadband Initiatives**
—Raja Sambandam, Acting Secretary and Chief Information Security Officer, Department of Information Technology
—Matt Schmit, Broadband Advisor, Office of Broadband Access and Expansion
- 12:00 noon **Lunch**
- 1:00 p.m. (2) **Status of Rights of Way Rules and Fees**
—Jeremy Lovato, Chief Information Officer, Department of Transportation (DOT)
—Priscilla Lucero, Executive Director, Southwest New Mexico Council of Governments
—Thomas Wyman, Acting Deputy General Counsel, DOT
—Luis A. Reyes, Jr., Chief Executive Officer and General Manager, Kit Carson Electric Cooperative
- 2:45 p.m. (3) **Infrastructure Needs to Satisfy the Yazzie/Martinez Findings**
—Martica Casias, Director, Public School Facilities Authority (PSFA)
—Ovidiu Viorica, Program Manager, Broadband and Technology, PSFA
- 4:00 p.m. **Public Comment**
- 4:30 p.m. **Recess**

Tuesday, November 30

- 9:00 a.m. **Reconvene**
—Representative Angelica Rubio, Chair
- 9:15 a.m. (4) **Lessons to Be Learned from California's Broadband Deployment**
—Rob Osborn, Director, Communications Division, California Public
Utilities Commission
- 10:30 a.m. (5) **Diversification of Revenues for Infrastructure and Economic
Development**
—Axie Navas, Director, New Mexico Outdoor Recreation Division,
Economic Development Department
—Joseph Talachy, Owner, Indigenous Arms
—Warren Unsicker, C.Ec.D., Director, Economic Development and
Outdoor Recreation Industry Initiative, City of Farmington
—Lee Gruber, Executive Director, Southwest New Mexico ACT
—Teresa Ana Martinez, Executive Director and Co-Founder, Continental
Divide Trail Coalition
- 12:15 p.m. **Lunch**
- 1:15 p.m. (6) **Consideration of Legislation for Endorsement**
—TBD
- 2:15 p.m. **Public Comment**
- 2:45 p.m. **Adjourn**