

Revised: October 2, 2012

**TENTATIVE AGENDA  
for the  
FOURTH MEETING IN 2012  
of the  
WATER AND NATURAL RESOURCES COMMITTEE**

**October 15-16, 2012  
Ruidoso Convention Center  
Ruidoso**

**Monday, October 15**

- 9:00 a.m.           **Call to Order**  
—Senate Phil A. Griego, Vice Chair
- 9:05 a.m.           **Welcome and Introduction**
- 9:35 a.m.           **Potable Water for Small and Rural Communities**  
—Kyle Lee, MIOX Corporation  
—Matthew Holmes, New Mexico Rural Water Association
- 10:30 a.m.          **Implementation of Changes to the Geothermal Resources  
Conservation Act**  
—Nicholas Goodman, Chief Executive Officer, Cyrq Energy, Inc.  
—Chuck Smiley, Lightning Dock Site Manager, Cyrq Energy, Inc.
- 11:30 a.m.          **San Agustin Basin Ground Water Appropriation Application**  
—Eileen Dodds, Lynn Kennedy and Anita Hand, Protestants  
—Bruce Fredericks, New Mexico Environmental Law Center, Attorney  
for Protestants  
—Joe Thompson, Consultant, Agustin Plains Ranch
- 12:15 p.m.          **Lunch**
- 1:30 p.m.           **Report on Local Effects of the Little Bear Fire**  
—Debbie Lee, Ruidoso Village Manager  
—Nita Taylor, County Manager, Lincoln County  
—Mark Doth, Lincoln County Commissioner

2:30 p.m.                   **Wildfire Mitigation and Forest and Watershed Management**  
—Tony Delfin, State Forester, Energy, Minerals and Natural Resources  
Department  
—Bob Leaverton, Southwestern Region Fire and Aviation Management  
Director, U.S. Forest Service  
—Andrew Egan, Director, New Mexico Forest and Watershed Restoration  
Institute  
—Brent Racher, President, New Mexico Forest Industries Association

4:00 p.m.                   **Public Comment**

5:00 p.m.                   **Recess**

**Tuesday, October 16**

9:00 a.m.                   **Report on Jal Basin Negotiations with Midland, Texas**  
—Curtis Schrader, City Manager, Jal  
—Senator Carroll H. Leavell  
—Office of the State Engineer

10:00 a.m.                   **House Joint Memorial 10 Report on Wildlife Corridors**  
—Coleman Burnett, Department of Transportation  
—Mark Watson, Department of Game and Fish

11:00 a.m.                   **State Land Office Initiatives on State Land Management**  
—Ray Powell, Commissioner of Public Lands

12:00 noon                   **Adjourn**