

Revised: September 17, 2009

**TENTATIVE AGENDA
for the
FOURTH MEETING
of the
WATER AND NATURAL RESOURCES COMMITTEE**

**September 21-22, 2009
Grant County Business Center, 3031 Highway 180 East
Silver City**

Monday, September 21

- 9:00 a.m. **Call to Order**
—Senator Phil A. Griego, Chair, Water and Natural Resources Committee
- 9:05 a.m. **Welcome**
—James Marshall, Mayor, Silver City
- 9:15 a.m. **Wolf Reintroduction Problems in Catron County**
—Ed Wehrheim, Catron County Commissioner
- 10:15 a.m. **Dam Liability Issues**
—Elaine Pacheco, Bureau Chief, Dam Safety Bureau
—Debbie Hughes, Executive Director, New Mexico Association of Soil
and Water Conservation Districts
—Al Duran, Risk Management Division, General Services Department
- 11:30 a.m. **The Joe M Stell Water Ombudsman Program Update**
—Darci Bushnell, Program Director, The Joe M Stell Water Ombudsman
Program
- 12:15 p.m. **Lunch**
- 1:30 p.m. **Arizona Water Settlements Act; Gila River Planning Process Status**
—TBA, Interstate Stream Commission
—Topper Thorp, Co-Chair, Arizona Water Settlements Act Planning
Process and Gila Basin Irrigation Commissioner
—Adrian Ogleby, Co-Chair, Arizona Water Settlements Act Planning
Process and Nature Conservancy Representative
—Howard Hutchinson, Gila San Francisco Water Commission
- 3:00 p.m. **Regional/State Water Plans Update**
—Angela Schackel-Bordegaray, Water Planner, Planning and
Communication Division, Interstate Stream Commission

4:00 p.m. **Water Trust Board Report**
—John D'Antonio, Co-Chair, Water Trust Board

5:00 p.m. **Recess**

Tuesday, September 22

9:00 a.m. **Environmental River Flows**
—Steve Harris, Rio Grande Restoration

10:00 a.m. **Federal/State Support of Drinking Water Systems**
—Karen Gallegos, Director, Water and Wastewater Infrastructure
Development Division, Department of Environment (ED)
—Jim Perry, Director, Administrative Services Division, ED
—Margaret Ryan, Chief, Drinking Water Bureau, ED

11:00 a.m. **Interbasin Change of Place of Use of Water**
—DL Sanders, Chief Counsel, Office of the State Engineer

12:00 noon **Adjourn**