

Revised: November 1, 2013

**TENTATIVE AGENDA
for the
SIXTH MEETING
of the
LEGISLATIVE HEALTH AND HUMAN SERVICES COMMITTEE**

**November 6-8, 2013
State Capitol, Room 307
Santa Fe**

Wednesday, November 6

- 8:30 a.m. **Welcome and Introductions**
- 8:40 a.m. (1) **Centennial Care Update**
—Julie Weinberg, Director, Medical Assistance Division, Human Services
Department (HSD)
—Dorianne Mason, Staff Attorney, New Mexico Center on Law and
Poverty
—Jim Jackson, Executive Director, Disability Rights New Mexico
—Ellen Pinnes, J.D., Health Policy Consultant
- 11:30 a.m. (2) **Liver Transplant Facility Update: House Memorial 48**
—Winona Stolfus, M.D., Medical Director, Health Systems Bureau,
Department of Health (DOH)
- 12:00 noon **Lunch**
- 1:00 p.m. (3) **The Tobacco Use and Cost Task Force Report: Senate Memorial 22**
—Heather W. Balas, President and Executive Director, New Mexico First
—Diane Snyder, Executive Director, Greater Albuquerque Medical
Association
—Dona Upson, M.D., Department of Internal Medicine, University of New
Mexico (UNM) Health Sciences Center
- 2:30 p.m. (4) **Adult Falls Task Force Report — Aging and Long-Term Services
Department and DOH**
—Michael Landen, M.D., State Epidemiologist, DOH
—Janet Popp, P.T., M.S., Physical Therapist and Gerontologist, Brookdale
Place and UNM
—Spanda Bhavani Johnson, Wellness Director, Good Samaritan Society,
Manzano del Sol Village

3:30 p.m. (5) [Public Comment](#)

4:00 p.m. **Recess**

Thursday, November 7

8:30 a.m. **Welcome and Introductions**

8:40 a.m. (6) [Health and Working Conditions of New Mexico's Agricultural Workers](#)

—Gail Evans, Esq., Litigation Director, NMCLP

—Maria Martinez Sanchez, Staff Attorney, NMCLP

10:00 a.m. (7) [Parkinson's Disease and Pesticide Exposure \(House Memorial 42\)](#)

—Heidi Krapfl, M.S., Environmental Epidemiology Bureau Chief, DOH

11:00 a.m. (8) [New Mexico Health Insurance Exchange \(NMHIX\) Update](#)

—Mike Nuñez, Chief Executive Officer, NMHIX

—Paige Duhamel, Staff Attorney, Southwest Women's Law Center

12:30 p.m. **Lunch**

1:30 p.m. (9) [Chiropractic Physician Primary Care Delivery](#)

—Steve Perlstein, Chiropractic Physician

—Robert Jones, Chiropractic Physician

2:00 p.m. (10) [Copayment Parity for Chiropractic Physicians, Occupational Therapists and Physical Therapists](#)

—Gretchen Johnson, Physical Therapist

—Johanna Cubra, Occupational Therapist

—Michael Pridham, Chiropractic Physician

2:30 p.m. (11) [Prospects for a School of Public Health](#)

—Robert G. Frank, Ph.D., President, UNM

—Deborah Helitzer, Sc.D., Professor, Family and Community Medicine,
Associate Vice Chancellor of Research Education, UNM

3:30 p.m. (12) [Access to Medical Marijuana](#)

—Jessica Gelay, Policy Coordinator, Drug Policy Alliance

4:30 p.m. (13) [Public Comment](#)

5:00 p.m. **Recess**

Friday, November 8

- 8:30 a.m. (14) **Corrections Health Care**
—Eric Chenier, Fiscal Analyst, Legislative Finance Committee (LFC)
—Ruby Ann Esquibel, Principal Analyst, LFC
—Jerry Roark, Director, Adult Prisons Division, Corrections Department (NMCD)
—Rose Bobchak, Acting Director, Adult Probation and Parole Division, NMCD
—Brent Earnest, Deputy Secretary, HSD
- 11:00 a.m. (15) **End-of-Life Choices**
—Barak Wolff, M.P.H., Co-Chair, Executive Council, Compassion and Choices
—Kathryn Tucker, J.D., Director of Legal Affairs and Advocacy, Compassion and Choices
- 12:00 noon **Lunch**
- 1:30 p.m. (16) **Peer-to-Peer Counseling: Report from House Memorial 12 Task Force**
—Toby Rosenblatt, Bureau Chief, Injury and Behavioral Epidemiology Bureau, Epidemiology and Response Division, DOH
- 2:30 p.m. (17) **Economic Development and Health Care Work Force**
—Senator Jacob R. Candelaria
—Dick Mason, Health Action New Mexico
- 3:30 p.m. (18) **J. Paul Taylor Early Childhood Task Force Report**
—Kim Straus, Chair, J. Paul Taylor Early Childhood Task Force; Chair, Children's Trust Fund
—Karen Armitage, M.D., F.A.A.P., Associate Clinical Professor, Family and Community Medicine, UNM
—Susannah Burke, L.I.S.W., Vice Chair, J. Paul Taylor Early Childhood Task Force; Executive Director, PB & J Family Services
- 4:30 p.m. (19) **Public Comment**
- 5:00 p.m. **Adjourn**