FORTY-FOURTH LEGISLATURE SECOND SESSION, 2000

February 5, 2000

Mr. Speaker:

.131871.1

Your CONSUMER AND PUBLIC AFFAIRS COMMITTEE, to whom has been referred

HOUSE JOINT MEMORIAL 28

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

- 1. On page 4, line 5, after "is" insert "not".
- 2. On page 4, line 5, strike "permitted or".,

and thence referred to the JUDICIARY COMMITTEE.

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Respectfully submitted,

			Patsy 1	rujillo	Knauer,	Chairwoman
Adopted _	(Chief Clerk)		Not Ador	oted	(Chief	Clerk)
		Date			·	,
Yes:	call vote was 5 5 Beam, Vigil None	For <u>0</u>	Against			