

**44TH LEGISLATURE - STATE OF NEW MEXICO - SECOND SESSION,
2000**

INTRODUCED BY

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A JOINT MEMORIAL

CONGRATULATING THE PERSONS INVOLVED WITH THE STUDENTS IN FREE
ENTERPRISE PROGRAM AT THE COLLEGE OF THE SOUTHWEST AND
ENDORING AND JOINTLY PROCLAIMING FEBRUARY 6-12, 2000 AS
"TEACH A CHILD ABOUT BUSINESS WEEK".

WHEREAS, the college of the southwest students in free
enterprise program presents extremely innovative, creative
and effective free enterprise education programs, including a
statewide K-9 teach a child about business program; and

WHEREAS, the teach a child about business program is a
nationwide effort undertaken by hundreds of students in free
enterprise teams from among the seven hundred colleges and
universities worldwide that participate in the international
students in free enterprise organization; and

WHEREAS, the college of the southwest students in free
enterprise team undertakes to initiate a teach a child about

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1 business program throughout the state of New Mexico and in
2 over thirty school districts; and

3 WHEREAS, many of the cities and towns where the school
4 districts are located have proclaimed February 6-12, 2000 as
5 "Teach A Child About Business Week", including all of the
6 municipalities in Lea county, the home of the college of the
7 southwest; and

8 WHEREAS, Governor Gary Johnson has proclaimed February
9 6- 12, 2000 as "Teach A Child About Business Week";

10 NOW, THEREFORE, BE IT RESOLVED BY THE LEGISLATURE OF THE
11 STATE OF NEW MEXICO that everyone involved with the students
12 in free enterprise program at the college of the southwest be
13 warmly congratulated for their outstanding contribution to
14 the school children and the communities of New Mexico; and

15 BE IT FURTHER RESOLVED that the legislature of the state
16 of New Mexico heartily endorse and jointly proclaim with
17 Governor Gary Johnson that February 6-12, 2000 be "Teach a
18 Child About Business Week" throughout New Mexico and urge all
19 citizens to take this opportunity to learn more about the
20 free enterprise system that unites and drives our great
21 nation; and

22 BE IT FURTHER RESOLVED that a copy of this memorial be
23 transmitted to the college of the southwest.