FORTY-FIFTH LEGISLATURE FIRST SESSION, 2001

February 22, 2001

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

HOUSE MEMORIAL 3

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 2, line 12, after the comma insert "UNM's Health Sciences Center, Medical School, School of Nursing, Department of Health, other state agencies involved in provision of long-term care services,

Respectfully submitted,

			Patsy	Trujillo	Knauer,	Chai rman
Adopted _	(Chi ef Cl erk)		Not Add	opted	(Chi ef Cl	
]	Date				
Yes: Excused:	call vote was <u>8</u> F 8 Sanchez None	or <u>0</u>	Agai nst			

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