## FORTY-FIFTH LEGISLATURE SECOND SESSION, 2002

January 29, 2002

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

## **HOUSE BILL 155**

has had it under consideration and reports same with recommendation that it  ${f DO}$   ${f PASS}$ , amended as follows:

1. On page 2, line 2, after the period, insert "A report on benefits and results of this appropriation will be provided to the 2004 legislature.",

and thence referred to the  ${\bf APPROPRIATIONS}$  AND FINANCE  ${\bf COMMTTEE}$ .

Respectfully submitted,

		Joe M Stell,	Chairnan
Adopted	(Chi ef Clerk)	Not Adopted Date	(Chi ef Cl erk)
The roll cal Yes: Excused: Absent:	l vote was 8 Fo 8 Gubbels None	or <u>0</u> Against	