FORTY-FIFTH LEGISLATURE SECOND SESSION, 2002

January 29, 2002

Mr. Speaker:

Your AGRICULTURE AND WATER RESOURCES COMMITTEE, to whom has been referred

## **HOUSE MEMORIAL 2**

has had it under consideration and reports same with recommendation that it  $\ensuremath{\textbf{DO}}\xspace$ 

Respectfully submitted,

Joe M Stell, Chairman

Adopted \_\_\_\_\_(Chief Clerk)

Not Adopted \_\_\_\_\_

(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was <u>7</u> For <u>0</u> Against Yes: 7 Excused: Regensberg, Tripp None Absent:

\\Mclaren\billtext\Amend\_02\HM002AG1.wpd