

FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003

February 7, 2003

Mr. Speaker:

Your JUDICIARY COMMITTEE, to whom has been referred
HOUSE BILL 35

has had it under consideration and reports same with
recommendation that it DO PASS, amended as follows:

1. On page 7, line 16, strike "account owner" and insert in
lieu thereof "program administrator".

2. On page 13, line 22, strike "and the food stamp program".,

and thence referred to the APPROPRIATIONS AND FINANCE
COMMITTEE.

Respectfully submitted,

W. Ken Martinez, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against

Yes: 8

Excused: Garcia, Stewart, Thompson

Absent: None