

**FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003**

February 8, 2003

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

HOUSE BILL 209

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 1, line 19, strike "nine" and insert in lieu thereof "eleven".
2. On page 1, between lines 22 and 23, insert the following paragraphs:

"(3) a representative of the commissioner of public lands;

(4) a representative of the federal bureau of land management on behalf of the United States department of the interior, appointed by the governor after consulting with the department of the interior;".
3. Renumber the succeeding paragraphs accordingly.,

and thence referred to the APPROPRIATIONS AND FINANCE COMMITTEE.

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

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The roll call vote was 6 For 0 Against

Yes: 6

Excused: Irwin, Luna

Absent: None

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