

FORTY-SIXTH LEGISLATURE  
FIRST SESSION, 2003

February 18, 2003

Mr. Speaker:

Your CONSUMER AND PUBLIC AFFAIRS COMMITTEE, to whom  
has been referred

HOUSE BILL 345

has had it under consideration and reports same with  
recommendation that it DO PASS, amended as follows:

1. On page 3, after the semicolon insert "or".
2. On page 3, line 10 strike "; or", and insert in lieu thereof a period.
3. On page 3, strike all of lines 11 through 25 in their entirety.
4. On page 4, strike all of lines 1 through 9 in their entirety. ,

and thence referred to the JUDICIARY COMMITTEE.

Respectfully submitted,

\_\_\_\_\_  
Gail C. Beam, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 8 For 0 Against

Yes: 8  
Excused: None  
Absent: None