

FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003

February 18, 2003

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

HOUSE BILL 369

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 1, line 25 strike "as provided", and insert in lieu thereof "pursuant to the procedures set forth".,

and thence referred to the VOTERS AND ELECTIONS COMMITTEE.

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

Excused: Varela

Absent: None