## FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

February 20, 2003

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

## HOUSE BILL 549

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 3, line 3, strike "D" and insert in lieu thereof "E".,

and thence referred to the JUDICIARY COMMITTEE.

Respectfully submitted,

Gail C. Beam, Chairman

(Chief Clerk)

\_\_\_\_ Not Adopted \_\_\_\_\_(Chief Clerk)

Date

The roll call vote was 8For 0AgainstYes:8Excused:NoneAbsent:None

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Adopted \_\_\_\_