

**FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003**

March 1, 2003

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 668

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 6, line 16, after the period strike the remainder of the line, strike all of lines 17 and 18 through "unit".

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

Excused: Luna

Absent: None