

**FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003**

March 4, 2003

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

HOUSE BILL 832

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 7, line 7, after the period strike the remainder of the line, strike lines 8 through 10 in their entirety and strike line 11 through the period.,

and thence referred to the BUSINESS AND INDUSTRY COMMITTEE.

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7

Excused: Wallace

Absent: None