

FORTY-SIXTH LEGISLATURE  
FIRST SESSION, 2003

March 6, 2003

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

HOUSE BILL 841

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 2, line 4, after "park," insert "or", and after "program" strike "or" and insert in lieu thereof and a period.

2. On page 2, strike lines 5 and 6 in their entirety.,

and thence referred to the BUSINESS AND INDUSTRY COMMITTEE.

Respectfully submitted,

\_\_\_\_\_  
Mimi Stewart, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 7 For 0 Against

Yes: 7

Excused: Trujillo

Absent: None