

FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003

February 27, 2003

Mr. Speaker:

Your AGRICULTURE AND WATER RESOURCES COMMITTEE, to whom has been referred

HOUSE BILL 857

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 2, line 6, insert "A plan for a program evaluation, including specific program goals and criteria for assessing program effectiveness, shall be submitted to the legislative finance committee and the commission on higher education by October 1, 2004. An assessment of the program will be completed prior to June 30, 2005, and submitted to the legislative finance committee and the commission on higher education.",

and thence referred to the APPROPRIATIONS AND FINANCE COMMITTEE.

Respectfully submitted,

Joe M Stell, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against

Yes: 8

Excused: Begaye

Absent: None