

**FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003**

February 8, 2003

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

HOUSE JOINT MEMORIAL 2

has had it under consideration and reports same with recommendation that it DO PASS, and thence referred to the EDUCATION COMMITTEE.

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against
Yes: 6
Excused: Irwin, Luna
Absent: None