

FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003

February 18, 2003

Mr. Speaker:

Your CONSUMER AND PUBLIC AFFAIRS COMMITTEE, to whom has been referred

HOUSE JOINT MEMORIAL 8

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 1, line 20, after "laboratory" insert ", other workforce issues, environmental concerns".
2. On page 2, line 2, before the semicolon insert "and identified other workforce issues and environmental concerns".
3. On page 2, line 5, after "for" insert "current employees and".
4. On page 2, line 7, before the semicolon insert "and long-term solutions to environmental concerns".

Respectfully submitted,

Gail C. Beam, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against

Yes: 8
Excused: None
Absent: None