

**FORTY-SIXTH LEGISLATURE
FIRST SESSION, 2003**

February 25, 2003

Mr. Speaker:

Your GOVERNMENT AND URBAN AFFAIRS COMMITTEE, to whom has been referred

HOUSE JOINT MEMORIAL 46

has had it under consideration and reports same with recommendation that it DO PASS.

Respectfully submitted,

Mimi Stewart, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 8 For 0 Against

Yes: 8

Excused: None

Absent: None