FORTY-SIXTH LEGISLATURE FIRST SESSION, 2003

March 12, 2003

Mr. Speaker:

Your **EDUCATION COMMITTEE**, to whom has been referred **HOUSE JOINT MEMORIAL 90**

has had it under consideration and reports same with recommendation that it ${f DO}$ ${f PASS}$, amended as follows:

1. On page 2, line 7, strike "by November 1, 2003" and insert in lieu thereof "a week prior to the 2004 second session of the Forty-Sixth legislature".

Respectfully submitted,

		Rick Mera, Chairman
Adopted _		Not Adopted
	(Chi ef Cl erk)	(Chief Clerk)
	Date _	
The roll	call vote was <u>8</u> For <u>0</u>	Against
Yes:	8	
Excused:	Cordova, Stapleton, S	Swi sstack, Ti nni n
Absent:	None	

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