

**FORTY-SIXTH LEGISLATURE  
FIRST SESSION, 2003**

**March 6, 2003**

**Mr. Speaker:**

Your CONSUMER AND PUBLIC AFFAIRS COMMITTEE, to whom  
has been referred

**HOUSE JOINT RESOLUTION 23**

has had it under consideration and reports same with  
recommendation that it DO PASS, and thence referred to the  
EDUCATION COMMITTEE.

Respectfully submitted,

\_\_\_\_\_  
Gail C. Beam, Chairman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 5 For 2 Against

Yes: 5

No: Anderson, Hamilton

Excused: Gonzales

Absent: None