

FORTY- SEVENTH LEGISLATURE
FIRST SESSION, 2005

January 27, 2005

Mr. Speaker:

Your AGRICULTURE AND WATER RESOURCES COMMITTEE, to whom has been referred

HOUSE BILL 89

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 1, line 17, after "university" insert "through the soil and water conservation districts".

2. On page 1, line 19, after "program" insert ", including restoration of riparian vegetation, monitoring and long-term management and maintenance in accordance with established templates and protocols".,

and thence referred to the APPROPRIATIONS AND FINANCE COMMITTEE.

Respectfully submitted,

Joe M Stell, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against

Yes: 6

No: 0

Excused: Cervantes

Absent: None

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