

FORTY- SEVENTH LEGISLATURE
FIRST SESSION, 2005

SB 186/a

February 24, 2005

Madam President:

Your CONSERVATION COMMITTEE, to whom has been referred

SENATE BILL 186

has had it under consideration and reports same with recommendation that it DO PASS, amended as follows:

1. On page 3, line 7, strike "and".
2. On page 3, line 9, strike the period and insert in lieu thereof "; and".
3. On page 3, between lines 9 and 10, insert the following new subsection:

"Q. to the upper La Plata domestic water consumers and mutual sewage works association in San Juan county for a water project and to the Ute Creek soil and water conservation district in Harding county for a watershed restoration and management project. ". ,

FORTY- SEVENTH LEGI SLATURE
FIRST SESSI ON, 2005

SCONC/SB 186

Page 2

and thence referred to the FINANCE COMMI TTEE.

Respectfully submit ted,

Carlos R. Cisneros, Chair man

Adopted _____ Not Adopted _____
(Chi ef Clerk) (Chi ef Clerk)

Date _____

The roll call vote was 8 For 0 Against

Yes: 8

No: 0

Excused: Pinto

Absent: None

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