

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

February 10, 2005

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE JOINT MEMORIAL 21

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 4, line 13, after the comma insert "regional".
2. On page 4, line 13, strike "departments" and insert in lieu thereof "offices".

Respectfully submitted,

Mimi Stewart, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 0 Against

Yes: 5

No: 0

Excused: Irwin, Luna

Absent: None

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