

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

February 8, 2005

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE JOINT RESOLUTION 3

has had it under consideration and reports same **WITHOUT RECOMMENDATION** and thence referred to the **VOTERS AND ELECTIONS COMMITTEE**.

Respectfully submitted,

Mimi Stewart, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 5 For 1 Against

Yes: 5
No: Stewart
Excused: Luna
Absent: None