

**FORTY-SEVENTH LEGISLATURE
FIRST SESSION, 2005**

February 8, 2005

Mr. Speaker:

Your **GOVERNMENT AND URBAN AFFAIRS COMMITTEE**, to whom has been referred

HOUSE JOINT RESOLUTION 4

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 20, strike "2008" and insert in lieu thereof "2009".,

and thence referred to the **VOTERS AND ELECTIONS COMMITTEE**.

Respectfully submitted,

Mimi Stewart, Chair

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 4 For 1 Against
Yes: 4
No: Stewart
Excused: Luna, Varela
Absent: None