

**FORTY-SEVENTH LEGISLATURE  
SECOND SESSION, 2006**

January 26, 2006

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom  
has been referred

**HOUSE JOINT MEMORIAL 9**

has had it under consideration and reports same with  
recommendation that it **DO PASS**.

Respectfully submitted,

\_\_\_\_\_  
Gail Chasey, Chairwoman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 6 For 1 Against

Yes: 6  
No: Anderson  
Excused: None  
Absent: None