

**FORTY-EIGHTH LEGISLATURE
FIRST SESSION, 2007**

February 7, 2007

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom has been referred

HOUSE BILL 343

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 4, line 2, after "commission" insert "and the administrative office of the courts".,

and thence referred to the **HEALTH AND GOVERNMENT AFFAIRS COMMITTEE**.

Respectfully submitted,

Gail Chasey, Chairwoman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 6 For 0 Against

Yes: 6
No: 0
Excused: Park
Absent: None

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