

FORTY-EIGHTH LEGISLATURE
FIRST SESSION

March 2, 2007

HOUSE FLOOR AMENDMENT number 1 to HOUSE BILL 892, as amended

Amendment sponsored by Representative Ray Begaye

1. Strike House Education Committee Amendments 1 and 2.
2. On page 2, line 8, strike "tribal" and insert "New Mexico tribe".
3. On page 2, line 12, after "to", insert "urban Indians who are residents of New Mexico or to".
4. On page 2, line 14, after the subsection designation "E.", strike the opening quotation mark and insert in lieu thereof "'New Mexico".
5. On page 2, line 16, strike "tribal" and after "member", insert "of a federally recognized tribe or an Alaska native who lives in an off-reservation urban area and is a New Mexico resident", strike the remainder of the line and strike line 17 up to the period.
6. On page 3, line 18, after "department", insert "and work to expand appropriate Indian education for tribal students in preschool through grade twenty".
7. On page 4, line 6, strike "tribal".
8. On page 4, line 19, before "tribes", insert "New Mexico".
9. On page 4, line 22, after "by", insert "New Mexico".
10. On page 5, line 5, before "tribes", insert "New Mexico".

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11. On page 5, line 18, after "each", insert "New Mexico", after "or", insert "its" and strike "tribal".

12. On page 5, line 25, after "each", insert "New Mexico" and after "or", insert "its" and strike "tribal".

13. On page 6, line 5, after "the", insert "New Mexico" and strike the second "tribal" and insert in lieu thereof "their".

14. On page 6, line 7, after "the", insert "New Mexico".

15. On page 8, line 10, after "from", insert "New Mexico" and after "tribes", insert "and organizations involved in the education of tribal students".

16. On page 8, line 12, after "representatives", strike the remainder of the line and strike line 13 through "representatives".

17. On page 8, line 22, after "all", insert "New Mexico".

18. On page 9, line 15, before "tribes", insert "New Mexico".

19. On page 9, line 19, after "all", insert "New Mexico".

Ray Begaye

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____