

**FORTY-EIGHTH LEGISLATURE
SECOND SESSION, 2008**

February 12, 2008

Mr. Speaker:

Your **AGRICULTURE AND WATER RESOURCES COMMITTEE**, to whom has been referred

HOUSE MEMORIAL 68

has had it under consideration and reports same with recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 17, strike "town's" and insert in lieu thereof "Spring ditch's".

Respectfully submitted,

Andy Nunez, Chairman

Adopted _____
(Chief Clerk)

Not Adopted _____
(Chief Clerk)

Date _____

The roll call vote was 7 For 0 Against

Yes: 7
No: 0
Excused: None
Absent: None

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