

**FORTY-NINTH LEGISLATURE  
FIRST SESSION, 2009**

March 5, 2009

Mr. Speaker:

Your **CONSUMER AND PUBLIC AFFAIRS COMMITTEE**, to whom  
has been referred

**HOUSE BILL 704**

has had it under consideration and reports same with  
recommendation that it **DO PASS**, amended as follows:

1. On page 1, line 12, after "DISTRICT" insert "ATHLETIC".
2. On page 2, line 1, after "district" insert "athletic".,

and thence referred to the **EDUCATION COMMITTEE**.

Respectfully submitted,

\_\_\_\_\_  
Gail Chasey, Chairwoman

Adopted \_\_\_\_\_  
(Chief Clerk)

Not Adopted \_\_\_\_\_  
(Chief Clerk)

Date \_\_\_\_\_

The roll call vote was 6 For 0 Against  
Yes: 6  
No: 0  
Excused: Cook  
Absent: None

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